

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda April 4, 2022 12:30 P.M. DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/8314713814>
Meeting ID: 883 1471 3814
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Andrea Sanchez De Loza Vice President: Victor Clavel Treasurer: Vacant Secretary: Vacant	Benny Buchanan Guadalupe DeSantiago Josias Heredia Barbara Hurst Gisela Munoz Leon Ivan Ramirez Suzanna Stankute	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call Meeting to Order
2. Roll Call
3. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. Approval of Minutes for 3/10/2022 Meeting.....For Possible Action
5. Approval of Minutes for 3/18/2022 Meeting.....For Possible Action
6. Approval of Minutes for 3/24/2022 Meeting.....For Possible Action
7. Treasurer's Report (Andrea Sanchez)..... Information/Discussion
8. Suzanna Stankute to be Considered as Secretary for the 2021-2022 Term.....For Possible Action
9. 2nd Year Nursing Club Funding Request.....Information/Discussion
Approval for \$1200 to be spent on 2nd Year Nursing Student Graduation Photos
10. Approval to Charter the Ivan's Adventure Club for the 2021-2022 Term.....For Possible Action
11. ASWN Awards and Appreciation Event Updates (Heather Rikalo and Victor Clavel).....Information/Discussion
12. ASWN Events Update..... Information/Discussion
13. Club Reports..... Information/Discussion
 - a. Geology Club (Pending Charter)
 - b. Indigenous Student Association of Western Nevada College (Chartered)
 - c. LGBTQIA Alliance (Chartered)
 - d. National Student Nurses' Association (NSNA) (Pending Charter)

- e. *Phi Theta Kappa Honor Society (PTK) (No Charter on File)*
- f. *Second Year Nursing Club (Pending Charter)*
- g. *The Nerd Herd (Chartered)*
- h. *The Psychology Club (No Charter on File)*
- i. *Wildcat TEACH (Chartered)*
- j. *WNC Fallon History Club (No Charter on File)*
- k. *WNC Games Club (Chartered)*
- l. *WNC Social Work Club (No Charter on File)*
- m. *WNCyber Club (No Charter on File)*
- n. *Word Syndicate (Chartered)*

14. *WNC College Committee Reports..... Information/Discussion*

- a. *Accessibility Committee*
- b. *Accreditation Committee*
- c. *Auxiliary Committee (Heather Rikalo)*
- d. *Budget Committee (Heather Rikalo)*
- e. *College Council (Andrea Sanchez De Loza and Heather Rikalo)*
 - i. *Distance Education Bylaws.....Information/Discussion*
 - ii. *Special Course Fees.....Information/Discussion*
- f. *Curriculum Committee*
- g. *Distance Education*
- h. *Diversity and Inclusion Committee*
- i. *Healthy Campus Committee*
- j. *Jump Start and Dual Enrollment Oversight Committee*
- k. *Outreach and Enrollment Steering Committee*
- l. *The Information and Communication Technology Accessibility Committee*

15. *ASWN Advisor Report (Heather Rikalo)..... Information/Discussion*

The ASWN Advisor will give a report

16. *Old Business..... Information/Discussion*

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..

17. *New Business..... Information/Discussion*

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

18. *Public Comment.....Information/Discussion*

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19. *Adjournment*

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas