

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda March 1, 2022 8:30 A.M. DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/8314713814>
Meeting ID: 883 1471 3814
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Andrea Sanchez De Loza Vice President: Victor Clavel Treasurer: Vacant Secretary: Vacant	Benny Buchanan Guadalupe DeSantiago Josias Heredia Gisela Munoz Leon Ivan Ramirez Suzanna Stankute	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call Meeting to Order
2. Roll Call
3. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. Approval of Minutes for 11/4/2021 Meeting.....For Possible Action
5. Approval of Minutes for 12/9/2021 Meeting.....For Possible Action
6. Approval of Minutes for 12/16/2021 Meeting.....For Possible Action
7. Approval of Minutes for 2/11/2022 Meeting.....For Possible Action
8. Treasurer's Report..... Information/Discussion
9. Barbara Hurst to be Considered as Senator for the 2021-2022 Term.....For Possible Action
10. Budget Approval for WNC Alumni ShirtsFor Possible Action
Approval for up to \$5000 to be spent on purchasing WNC Alumni shirts for the 2022 Commencement Ceremonies
11. Budget Approval for 2021 Awards & Appreciation Event.....For Possible Action
Approval for up to \$3500 to be spent on Awards and Appreciation Expenses
12. Budget Approval for Student Planners for 2022/2023 Academic Term.....For Possible Action
Approval for up to \$5000 to be spent on Student Planners for the 2022/2023 academic term
13. Budget for the Purchase of Signage for the Student Center Areas.....Information/Discussion

14. *Budget Approval for ASWN Scholarships for 2022/2022 Academic Term**For Possible Action*
Approval for \$3000 to fund 2022/2023 ASWN Scholarships: \$1000 per academic year for ASWN DACA Scholarship, \$1500 per academic year for United Students of Western Nevada Scholarship (\$1000 for Carson, \$500 for Fallon), and \$500 for ASWN Rural Student Support Scholarship
15. *Budget for Purchase of Golf Cart for ASWN Use*.....*Information/Discussion*
16. *Discussion of Proposed Nevada Student Alliance Resolution in Support of Nevada's DACA and Undocumented Students Including Structural and Financial Support*.....*For Possible Action*
17. *Discussion of Proposed Nevada Student Alliance Resolution in Support of a Voting Student Member on the NSHE Board of Regents*.....*For Possible Action*
18. *ASWN Events Update*..... *Information/Discussion*
19. *WNC College Committee Reports*..... *Information/Discussion*
 - a. *Accessibility Committee*
 - b. *Accreditation Committee*
 - c. *Auxiliary Committee (Heather Rikalo)*
 - d. *Budget Committee*
 - e. *College Council (Andrea Sanchez De Loza and Heather Rikalo)*
 - i. *DEI Bylaws*.....*For Possible Action*
 - ii. *Policy 7-1-1: Contracts*.....*For Possible Action*
 - iii. *Policy 7-5-1: Payment Plans*.....*For Possible Action*
 - iv. *TICTAC Bylaws*.....*For Possible Action*
 - f. *Curriculum Committee*
 - g. *Distance Education*
 - h. *Diversity and Inclusion Committee*
 - i. *Healthy Campus Committee*
 - j. *Jump Start and Dual Enrollment Oversight Committee*
 - k. *Outreach and Enrollment Steering Committee*
 - l. *The Information and Communication Technology Accessibility Committee*
20. *ASWN Advisor Report*..... *Information/Discussion*
The ASWN Advisor will give a report
21. *Old Business*..... *Information/Discussion*
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..
22. *New Business*..... *Information/Discussion*
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
23. *Public Comment*.....*Information/Discussion*
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24. *Adjournment*

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas