Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406 **ASWN phone Number: 775-445-3323**

> **Meeting Agenda December 9, 2021** 3:00 P.M. **DINI 105**

Join Zoom Meeting: https://wnc-edu.zoom.us/j/88314713814

Meeting ID: 883 1471 3814 Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Andrea Sanchez De Loza	Tristin Bushek Guadalupe DeSantiago	
Vice President: Victor Clavel	Kevin Gouveia Josias Heredia	
Treasurer: Bryan Ramirez	Gisela Munoz Leon Ivan Ramirez	
Secretary: Vacant	Suzanna Stankute	
Faculty Advisor: Heather Pikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be

Call Meeting to Order

2. Roll Call

made.

Guests will be asked to fill out a sign-in sheet. Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered. Approval of Minutes for 10/21/2021 Meeting......For Possible Action 6. Approval of Minutes for 10/28/2021 Meeting......For Possible Action Treasurer's Report Information/Discussion a. Accessibility Committee

- b. Accreditation Committee

- c. Auxiliary Committee
- d. Budget Committee
- e. College Council
- f. Curriculum Committee
- g. Distance Education
- h. Diversity and Inclusion Committee
- i. Healthy Campus Committee
- j. Jump Start and Dual Enrollment Oversight Committee
- k. Outreach and Enrollment Steering Committee
- I. SPFIE

12. Club Reports Information/Discussion

- a. Geology Club (Pending Charter)
- b. Indigenous Student Association of Western Nevada College (Chartered)
- c. LGBTQIA Alliance (Chartered)
- d. National Student Nurses' Association (NSNA) (Pending Charter)
- e. Phi Theta Kappa Honor Society (PTK) (No Charter on File)
- f. Second Year Nursing Club (Pending Charter)
- g. The Nerd Herd (Chartered)
- h. The Psychology Club (No Charter on File)
- i. Wildcat TEACH (Chartered)
- j. WNC Fallon History Club (No Charter on File)
- k. WNC Social Work Club (No Charter on File)
- I. WNCyber Club (No Charter on File)
- m. Word Syndicate (Chartered)

13. ASWN Advisor Report Information/Discussion The ASWN Advisor will give a report

15. New Business Information/Discussion

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. Adjournment

subject matter of the item..

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas