

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

## Meeting Agenda December 16, 2021 3:00 P.M. DINI 105

**Join Zoom Meeting:** <https://wnc-edu.zoom.us/j/88314713814>  
**Meeting ID:** 883 1471 3814  
**Passcode:** ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Andrea Sanchez De Loza <b>Vice President:</b> Victor Clavel <b>Treasurer:</b> Bryan Ramirez <b>Secretary:</b> Vacant	Tristin Bushek Guadalupe DeSantiago Kevin Gouveia Josias Heredia Gisela Munoz Leon Ivan Ramirez Suzanna Stankute	
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*  
*Guests will be asked to fill out a sign-in sheet.*
3. *Public Comment.....Information/Discussion*  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
4. *University Police Services (Lieutenant Nero).....Information/Discussion*
5. *Approval of Minutes for 10/21/2021 Meeting.....For Possible Action*
6. *Approval of Minutes for 10/28/2021 Meeting.....For Possible Action*
7. *Approval of Minutes for 11/4/2021 Meeting.....For Possible Action*
8. *Approval of Minutes for 11/18/2021 Meeting.....For Possible Action*
9. *Approval of Minutes for 12/9/2021 Meeting.....For Possible Action*
10. *Treasurer's Report..... Information/Discussion*
11. *Approval for up to \$5000.00 to be Spent on De-Stress Fest Events.....For Possible Action*
12. *Approval to Charter WNC Games Club for the 2021-2022 Term.....For Possible Action*

13. ASWN Events Update..... Information/Discussion

14. WNC College Committee Reports..... Information/Discussion

- a. Accessibility Committee
- b. Accreditation Committee
- c. Auxiliary Committee
- d. Budget Committee
- e. College Council
- f. Curriculum Committee
- g. Distance Education
- h. Diversity and Inclusion Committee
- i. Healthy Campus Committee
- j. Jump Start and Dual Enrollment Oversight Committee
- k. Outreach and Enrollment Steering Committee
- l. SPFIE

15. Club Reports..... Information/Discussion

- a. Geology Club (Pending Charter)
- b. Indigenous Student Association of Western Nevada College (Chartered)
- c. LGBTQIA Alliance (Chartered)
- d. National Student Nurses' Association (NSNA) (Pending Charter)
- e. Phi Theta Kappa Honor Society (PTK) (No Charter on File)
- f. Second Year Nursing Club (Pending Charter)
- g. The Nerd Herd (Chartered)
- h. The Psychology Club (No Charter on File)
- i. Wildcat TEACH (Chartered)
- j. WNC Fallon History Club (No Charter on File)
- k. WNC Social Work Club (No Charter on File)
- l. WNCyber Club (No Charter on File)
- m. Word Syndicate (Chartered)

16. ASWN Advisor Report..... Information/Discussion

*The ASWN Advisor will give a report*

17. Old Business..... Information/Discussion

*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..*

18. New Business..... Information/Discussion

*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*

19. Public Comment..... Information/Discussion

*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*

20. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)