

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

**Meeting Agenda**  
**October 21, 2021**  
**3:00 P.M.**  
**DINI 105**

**Join Zoom Meeting:** <https://wnc-edu.zoom.us/j/88314713814>  
**Meeting ID:** 883 1471 3814  
**Passcode:** ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Andrea Sanchez De Loza <b>Vice President:</b> Victor Clavel <b>Treasurer:</b> Vacant <b>Secretary:</b> Vacant	Guadalupe DeSantiago Kevin Gouveia Josias Heredia Bryan Ramirez Vacant Position Vacant Position Vacant Position	Gisela Munoz Leon
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**  
Guests will be asked to fill out a sign-in sheet.
3. **Public Comment.....Information/Discussion**  
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. **Approval of Minutes for 9/30/2021 Meeting.....For Possible Action**
5. **Treasurer's Report..... Information/Discussion**
6. **WNC Library Information (Ron Belbin).....Information/Discussion**
7. **Suzanna Stankute to be Considered as Senator for the 2021-2022 Term.....For possible Action**
8. **Tristin Bushek to be Considered as Senator for the 2021-2022 Term.....For Possible Action**
9. **Approval for up to \$2000.00 to be Spent on Octoberfest Event.....For Possible Action**
10. **ASWN Events Update..... Information/Discussion**
11. **WNC College Committee Reports..... Information/Discussion**
  - a. Accessibility Committee
  - b. Accreditation Committee
  - c. Auxiliary Committee

- d. Budget Committee
- e. College Council
- f. Curriculum Committee
- g. Distance Education
- h. Diversity and Inclusion Committee
- i. Healthy Campus Committee
- j. Jump Start and Dual Enrollment Oversight Committee
- k. Outreach and Enrollment Steering Committee
- l. SPFIE

12. Club Reports..... Information/Discussion

- a. Geology Club
- b. Indigenous Student Association of Western Nevada College
- c. LGBTQIA Alliance
- d. National Student Nurses' Association (NSNA)
- e. Phi Theta Kappa Honor Society (PTK)
- f. Second Year Nursing Club
- g. The Nerd Herd
- h. The Psychology Club
- i. Wildcat TEACH
- j. WNC Fallon History Club
- k. WNC Social Work Club
- l. WNCyber Club
- m. Word Syndicate

13. ASWN Advisor Report..... Information/Discussion

*The ASWN Advisor will give a report*

14. Old Business..... Information/Discussion

*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..*

15. New Business..... Information/Discussion

*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*

16. Public Comment.....Information/Discussion

*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*

17. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)