



# WESTERN NEVADA COLLEGE

Associated Students of Western Nevada

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<b>ASWN Meeting Minutes</b>	DATE: 2/25/21 3:02 pm	LOCATION: Dini 105
<b>Members Present</b>	<b>Officers:</b> Gabrielle Clark (president) <b>Senators:</b> Andrea Sanchez Victor Clavel Maria Rumirez <b>Advisor:</b> Heather Rikalo	
<b>Members Missing</b>	none.	
<b>Guests</b>	Ron Belbin & J.W. Lazzari	

<b>Agenda Topic</b>	Public Comment
<b>Action Taken</b>	
<b>Summary of Discussion</b>	J.W discusses HEERF Student Emergency grant procedures and protocols.
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	<ul style="list-style-type: none"><li>• The HEERF emergency grant is \$681,735 and will be awarded to students who are in higher need by March 1st</li><li>• \$50,000 will be dedicated to students who are just outside of the EFC range and are willing to fill out an application.</li><li>• DACA/ non-U.S citizens/students are exempt from HEERF funding, however there will be other grants available to apply for.</li></ul>

<b>Agenda Topic</b>	Library Updates
<b>Action Taken</b>	None
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	<ul style="list-style-type: none"><li>• Full-time position not filled but other part-time positions have been filled.</li><li>• Undergoing a major system change</li><li>• Academic coaching has been a great tool for students academically as well as mentally and so the Library hopes to expand the training for academic coaches in order to better serve students and their needs.</li><li>• 75 chrome books are available for checkout and 45 have already been checked out.</li><li>• The therapy dogs are coming back into the library.</li></ul>

<b>Agenda Topic</b>	Committee Reports
<b>Action Taken</b>	None
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	

<b>Agenda Topic</b>	Introduction to Every Voice Initiative
<b>Action Taken</b>	None
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	

<b>Agenda Topic</b>	Advisors Report
<b>Action Taken</b>	
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	<ul style="list-style-type: none"> <li>• An email went out to students regarding election applications</li> <li>• Elections will be held March 29th- 22nd</li> <li>• Facebook live event March 2nd</li> <li>• The Drive-thru commencement ceremony will take place on the Carson campus May 24th and 25th. Fallon's ceremony date is pending. There are a total of 600 graduates.</li> </ul>

<b>Agenda Topic</b>	Old Business
<b>Action Taken</b>	None
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	

<b>Agenda Topic</b>	New Business
<b>Action Taken</b>	None
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	

<b>Agenda Topic</b>	Public Comment
<b>Action Taken</b>	None
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	

<b>Agenda Topic</b>	Adjournment
<b>Action Taken</b>	4:47 pm
<b>Summary of Discussion</b>	
<b>Assignments/Potential Agenda Items</b>	
<b>Comments/Information</b>	