

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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2:00 P.M.

Passcode: 117651

President: Gabrielle Clark
Vice President: Michael Robinson
Treasurer: Vacant
Secretary: Addison Fredeen

Kim Angelo Del Rosario
Victor Clavel
Maria Ramirez
Andrea Sanchez de Loza

Faculty Advisor: Heather Rikalo

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment*.....*Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Treasurer's Report*.....*Information/Discussion*
5. *Approval of Minutes for 5/19/2020 Meeting*.....*For Possible Action*
6. *Approval of Minutes for 10/7/2020 Meeting*.....*For Possible Action*
7. *Grant Policy, 7-7-1(Coral Lopez)*..... *For Possible Action*
8. *Emeritus Policy, 4-5-1-7(Melody Duley)*..... *For Possible Action*
9. *Classified Family Grant-in-Aid Policy, 4-3-9(Melody Duley)*.....*For Possible Action*
10. *Spring 2021 Special Course Fees (Kyle Dalpe)*..... *For Possible Action*

11. Approval to charter the WNC TEACH Club for the 2020-2021 term.....For Possible Action

12. Approval to charter Nerd Herd Club for the 2020-2021 term.....For Possible Action

13. Committee Reports.....Information/Discussion

14. Advisors Report..... Information/Discussion
The ASWN advisor(s) will give a report

15. Old Business.....Information/Discussion
Items about past events may be discussed. Any discussion of any item under “Old Business” is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.

16. New Business.....Information/ Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

17. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

18. Adjournment

To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,
www.wnc.edu/clubs/aswn/minutes_agendas

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021, 026 AND 029, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.