

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda September 30, 2020 2:00 P.M.

Join Zoom Meeting
<https://wnc-edu.zoom.us/j/94241248799>
Meeting ID: 942 4124 8799
Passcode: 117651

Executives

President: Gabrielle Clark
Vice President: Michael Robinson
Treasurer: Vacant
Secretary: Addison Fredeen

Senators

Kim Angelo Del Rosario
Victor Clavel
Maria Ramirez
Andrea Sanchez de Loza

Representatives

Faculty Advisor: Heather Rikalo

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment*.....*Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Treasurer's Report*.....*Information/Discussion*
5. *Approval of Minutes for 3/10/2020 Meeting*.....*For Possible Action*
6. *Appointment of 2020/2021 Senators**Information/Discussion*
 1. *Approval of Payment for:*.....*For Possible Action*
 - A. *Up to \$1600 for Welcome back Barbeque on 9/16/2020*
 - a. *Approval of funds from ASWN Account PG12638 to Host Account PG02883*
 - B. *\$3400 for additional ASWN host events*
 - a. *Approval of funds from ASWN Account PG12638 to Host Account PG02883*

7. *Committee Reports*.....*Information/Discussion*

8. *Advisors Report*..... *Information/Discussion*

The ASWN advisor(s) will give a report

9. *Old Business*.....*Information/Discussion*

Items about past events may be discussed. Any discussion of any item under “Old Business” is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.

10. *New Business*.....*Information/ Discussion*

Items for consideration at future meetings may be suggested. Any discussion of any item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

11. *Public Comment*.....*Information/Discussion*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

12. *Adjournment*

*To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,
www.wnc.edu/clubs/aswn/minutes_agendas*

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021, 026 AND 029, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.