

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Dini 105

Representatives

Hailey Benson

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment*.....*Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Treasurer's Report*.....*Information/Discussion*
5. *Approval of Minutes for 2/7/2020 Meeting*.....*For Possible Action*
6. *Approval of Minutes for 2/11/2020 Meeting*.....*For Possible Action*
7. *Donnell Dike-Anukum to be considered by the Senate as Senator for the remainder of the 2019-2020 term*.....*For Possible Action*
8. *Leora (Leo) Chase to be considered by the Senate as Senator for the remainder of the 2019-2020 term*.....*For Possible Action*
9. *Approval to charter the Word Syndicate Club for the remainder of the 2019-2020 term*
.....*For Possible Action*

10. *Approval to charter the LGBTQ Club for the remainder of the 2019-2020 term*
.....*For Possible Action*
11. *Paramedic Program Differential Fees (Ellie Dutton)*.....*Information/Discussion*
12. *Budget for 2020 ASWN Awards and Appreciation Banquet*.....*Information/Discussion*
13. *Budget for ASWN swag items for the remainder of the 2019/2020 term*.....*Information/Discussion*
14. *Budget for ASWN Scholarships through WNC Foundation for 2020/2021 Academic term*.....*Information/Discussion*
15. *Budget for Student Planners for 2020/2021 term*.....*Information/Discussion*
16. *Committee Reports*.....*Information/Discussion*
17. *Advisors Report*..... *Information/Discussion*
The ASWN advisor(s) will give a report
18. *Old Business*.....*Information/Discussion*
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.
19. *New Business*.....*Information/ Discussion*
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
20. *Public Comment*.....*Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
21. *Adjournment*

*To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,
www.wnc.edu/clubs/aswn/minutes_agendas*