

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Dini 105

Representatives

Ray Freeman

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment*.....*Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Approval of Minutes for 10/24/2019*..... *For Possible Action*
5. *Approval of Minutes for 11/1/19* *For Possible Action*
6. *Budget Approval of up to \$650.00 for the purchase of new Britta Filters* *For Possible Action*
7. *Vote to approve Revised Policy 7-5-4: Fee Refunds (Coral Lopez)*..... *For Possible Action*
8. *Vote to approve Information and Technology (ICT) Accessibility Plan (Susan Trist)*
..... *For Possible Action*
9. *Vote to approve ICT Accessibility Policy (Susan Trist)*..... *For Possible Action*
10. *Vote to approve ICT Procurement Process Policy (Susan Trist)*..... *For Possible Action*

11. Feedback on WNC website..... For Possible Action

12. Approval for up to \$3000 to be spent on Awards & Appreciation of 2019-2020....For Possible Action

13. Approval to charter the WNC Chess and Board games club for the remainder of 2019-2020 term
..... For Possible Action

14. Approval to Charter the Psychology Club for the remainder of the 2019-2020
term..... For Possible Action

15. Ideas for events in the month(s) of November/ December..... Information/Discussion

16. Club reports.....Information/Discussion

17. Committee reports..... Information/Discussion

18. Advisors report.....Information/Discussion
The ASWN advisor(s) will give a report

19. Old Business.....Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.

20. New Business.....Information/ Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

21. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

22. Adjournment

To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,
www.wnc.edu/clubs/aswn/minutes_agendas