

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

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## Addison Fredeen

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10. Hailey Bensen to be considered by Senate as Rep. for remainder of 2019-2020 term  
.....For possible action

11. *Ray Freeman to be considered by Senate as Senator for remainder of 2019-2020 term*  
.....*For possible action*
12. *Inauguration of 2019-2020 Officers*.....*For possible action*  
    *A. Ben Miller to be sworn in as Pres. for the Remainder of 2019-2020 term.*  
    *B. Gabrielle Clark to be sworn in as VP for the remainder of 2019-2020 term.*
13. *Club reports*.....*Information/Discussion*
14. *Advisors report*.....*Information/Discussion*  
    *The ASWN advisor(s) will give a report*
15. *Old Business*.....*Information/Discussion*  
    *Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.*
16. *New Business*.....*Information/ Discussion*  
    *Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*
17. *Public Comment*.....*Information/Discussion*  
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
18. *Adjournment*  
    *To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,*  
    *[www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)*