

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

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8:30 A.M.

## Executives

**Vice President:**

## Senators

Alex Marangi

## Representatives

Keveen Padilla

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

*Information/ Discussion Only*

***10. Advisors Report***

Lilly Leon-Vicks will give ASWN her report for feedback and questions

*Information/ Discussion Only*

***11. Club Reports***

Each member will give an update on their clubs

*Information/ Discussion Only*

***12. Committee Reports***

Each member will give an update on their committee.

*Information/ Discussion Only*

***13. Old Business***

Items about past events may be discussed. Any discussion of an item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.

*Information/ Discussion Only*

***14. New Business***

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request

*Information/ Discussion Only*

***15. Public Comment***

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

*Information/ Discussion Only*

***16. Adjournment***