

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda

2014-2015 Executives

Senators

Susan Trist

10. Executive Reports

Information/Discussion

Treasurer/secretary budget report

11. Advisor's Reports

Information/Discussion

12. Club Reports

Information/Discussion

Each member will update on their clubs

13. Committee Reports

Information/Discussion

Each member will update on their committees

14. Old Business

Information/Discussion

15. New Business

Information/Discussion

16. Public Comment

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. Adjournment

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; Douglas Campus,
www.wnc.edu/clubs/aswn/minutes_agendas/ notice.nv.gov
