## Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

## ~ MEETING HAS BEEN POSTPONED ~

Meeting Agenda
October 19, 2017 8:30 A.M. Dini 105
Getto 309 IAV

2014-2015ExecutivesSenatorsRepresentativesPresident: Tania CovarrubiasAlexis GrayRecruits/appointeesVice President: Viridiana MirandaAdrian GonzalezAldo PadillaTreasurer/Secretary: Elizabeth BoundsTaylor SmokeyKeveen PadillaAlex Marangi

Faculty Advisor: Lilly Leon - Vicks/Carolyn Furin

**NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

- 1. Call to Order
- 2. Roll Call

Treasurer/ secretary will take role call

3. Approval of Minutes

Possible Action

- a. October 5, 2017
- b. October 12, 2017
- 4. Public Comment

*Information/Discussion* 

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

5. Fundraiser for Disaster Relief

Information/Discussion

*Update from the Committee* 

6. Approval for Representatives

Possible Action

Aldo Padilla and Keveen Padilla have filled out the requested forms, have been interviewed and have submitted their grade reports. The following step is to be approved from the senate to become Representative.

7. Approval on Clubs

The following listed Clubs are seeking ASWN approval to become Clubs for 2017-18.

a. NSNA Possible Action

b. ALAS Possible Action

c. Veterans Possible Action
nergency Fund Possible Action

8. Emergency Fund

*Piper McCarthy* 

9. Scholarship for Disability Support & Services Possible Action

Susan Trist 10. Executive Reports Information/Discussion Treasurer/secretary budget report 11. Advisor's Reports Information/Discussion 12. Club Reports Information/Discussion Each member will update on their clubs 13. Committee Reports Information/Discussion Each member will update on their committees 14. Old Business Information/Discussion 15. New Business Information/Discussion 16. Public Comment Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. Adjournment

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; Douglas Campus, <a href="https://www.wnc.edu/clubs/aswn/minutes-agendas/">www.wnc.edu/clubs/aswn/minutes-agendas/</a> notice.nv.gov