

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

March 31, 2017

8:30 A.M.

IAV Dini 105 and Virgil Getto 309

## Representatives

Nate Finley

Daniel Jauregui

Alexis Gray

Miette Lopez

Alexander Ghan

**Treasurer/Secretary:** Christian Villeda

**Faculty Advisor:** Lilly Leon-Vicks

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

## 2. Roll Call

Treasurer/Secretary Villeda will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.

*Information Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

*For Possible Action*

President Gurrola will be requesting the Senate's approval for the meeting minutes.

*For Possible Action*

President Gurrola will be requesting the Senate's approval for the meeting minutes.

*For Possible Action*

President Gurrola will be requesting the Senate's approval for the meeting minutes.

*For Possible Action*

The ALAS President will come talk to ASWN about the upcoming Easter Fiesta and ask volunteers to help with the events. She will also present the budget, and request additional funding for the event if it is needed.

*For possible Action*

President Gurrola will swear in the newly appointed Senators.

*For Possible Action*

President Gurrola will seek to approve the Psychology Club as a new club for the year 2016-2017.

**10. Reimbursement for Photography club**

***For Possible Action***

The Photography Club is asking for a reimbursed for their trip to death valley. The cost covered was \$650.

**11. Executive Reports**

***Information Only***

The Executive Board

The Executive Board will report out. President, Vice president and Secretary will report out on topics of interest to ASWN.

**12. Advisor's Reports**

***Information Only***

The ASWN Advisor will report out on WNC issues, deadlines and student life happenings.

**13. Committee Reports**

***Information Only***

Each liaison will report out about their committee. These include, Technology Committee, SPIFE, College Board, SSLT, Book Store, Healthy Campus, Curriculum, GECB, Student success, PARC, HIS, Academic Standards and Recycling committee.

**14. Club reports**

***Information Only***

Each liaison will report out about their Clubs they are assigned.

**15. Old Business**

***Information Only***

Items about past events may be discussed. Any discussion of an item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

**16. New Business**

***Information Only***

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

**17. Public Comment**

***Information Only***

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

**18. Adjournment**

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building

[www.wnc.edu/clubs/aswn/minutes\\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/)