

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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President Gurrola will seek to approve the funding for the ASWN scholarships given to students from the Carson and Fallon Campus.

10. DACA Scholarship For Possible Action
ASWN will give an overview on the funds for the DACA scholarship and make a committee to be in charge of planning new ways to get more funds for the scholarship.

11. *Executive Reports* *Information Only*
The Executive Board
The Executive Board will report out. President, Vice president and Secretary will report out on topics of interest to ASWN.

12. *Advisor's Reports* *Information Only*
The ASWN Advisor will report out on WNC issues, deadlines and student life happenings.

13. *Committee Reports* *Information Only*
Each liaison will report out about their committee. These include, Technology Committee, SPIFE, College Board, SSLT, Book Store, Healthy Campus, Curriculum, GECB, Student success, PARC, HIS, Academic Standards and Recycling committee.

14. *Club reports* *Information Only*
Each liaison will report out about their Clubs they are assigned.

15. *Old Business* *Information Only*
Items about past events may be discussed. Any discussion of an item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

16. *New Business* *Information Only*
Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

17. *Public Comment* *Information Only*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

18. *Adjournment*