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| **Associated Students of Western Nevada**  **2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406**  **ASWN Phone Number: 775-445-3323** |
| **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **Meeting Agenda**  **September 8th, 2015**  **8:00 A.M.**  **Dini 105 and IAV Ghetto Media Room**   |  |  |  | | --- | --- | --- | | **Executives**  **President**: Andrea Senda  **Vice President:** Cheyenne Bryant  **Treasurer/Secretary:** Eissiel Lamas | **Senators**  Alexandra Dodge  Yessica Alonso  Parker Dixon  Shannon Brazil  Courtney Baxter  Christopher Fordyce | **Representatives**  Alexis Mariscal |   **Faculty Advisor:** Lilly Leon-Vicks  **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.   1. *Call to Order* 2. *Roll Call*   Treasurer/Secretary Eissiel will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.     1. *Approval of the Minutes Possible Action*   President Andrea Senda will be requesting the Senate’s approval for the September 1st meetings minutes.   1. *Public Comment Information/Discussion*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.     1. *Club Allocation’s Possible Action*   *The Senate will decide how much they would like to allocate and what guidelines Clubs will follow with allocations*   1. *Funding request – ALAS Possible Action*   The Senate will discuss and decide whether they want to fund for ALAS Club’s T-Shirts.   1. *Voter Registration Information Discussion*   ASWN President Andrea Senda will open up for discussion for ideas of Voter Registration on September 22nd in Carson and September 24th in Fallon.   1. *Important Dates Information Discussion*   ASWN Vice President Cheyenne Bryant will discuss important dates of campus wide events that ASWN will be volunteering in.   1. *Revision: Policy 3-5-1 Grade Appeal Information Discussion*   ASWN President Andrea Senda will report out about Policy 3-5-1   1. *Revision: Policy 3-5-2 Student Grievance Information Discussion*   ASWN President Andrea Senda will report out about Policy 3-5-2   1. *Revision: Policy 3-4-4 Student Conduct Information Discussion*   ASWN President Andrea Senda will report out about Policy 3-4-4   1. *New Policy: Academic Freedom and Academic Standards Information Discussion*   ASWN President Andrea Senda will report out about Academic Freedom and Academic Standards.   1. *Executive Reports Information/Discussion*   The Executive Board will report out.   1. *Advisor’s Reports Information/Discussion*   The Advisor will report out.   1. *Committee Reports Information/Discussion*   Each liaison will report out about their committee.   1. *Club reports Information/Discussion*   Each liaison will report out about their Clubs they are assigned.   1. *Old Business Information/Discussion*   Items about past events may be discussed. Any discussion of an item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.   1. *New Business Information/Discussion*   Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.   1. *Public Comment Information/Discussion*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.   1. *Adjournment*   Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building  [www.wnc.edu/clubs/aswn/minutes\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/) |
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