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| **Associated Students of Western Nevada**  **2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406**  **ASWN Phone Number: 775-445-3323** |
| **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **Meeting Agenda**  **February 10, 2015**  **8:00 A.M.**  **Dini 105/Getto 309**   |  |  |  | | --- | --- | --- | | **2013-2014 Executives**  **President**: Angelo DePerez  **Vice President:** Timothy Hoover  **Treasurer:** Ricky Merlin  **Secretary:** Donita Petean | **Senators**  Jessica Portillo  Charles Nimsic  Whitney Lynd  Cheyenne Bryant | **Senators**  Shannon Brazil  Parker Dixon |   **Advisor:** Lilly Leon-Vicks  **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.   1. *Call to Order* 2. *Roll Call* 3. *Public Comment Information/Discussion*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.   1. *Approval of Minutes Possible Action* 2. *Heart Awareness Possible Action* 3. *3 on 3 tourney Possible Action* 4. *Earth Day Possible Action* 5. *Awards & Appreciation Possible Action* 6. *Executive Reports Information/Discussion* 7. *Advisor’s Reports Information/Discussion* 8. *Club Reports Information/Discussion* 9. *Committee Reports Information/Discussion* 10. *Old Business Information/Discussion* 11. *New Business Information/Discussion* 12. *Public Comment Information/Discussion*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.   1. *Adjournment*   Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/) |