

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

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8:00 A.M.

## Representatives

Caleb Lewis

Madeline Alonso

Daniel Jauregui

Aria Heath

Melanie Nuckolls

Max Worden

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

## The Executive Board

The Executive Board will report out. President, Vice president and Secretary will report out on topics of interest to ASWN.

The ASWN Advisor will report out on WNC issues, deadlines and student life happenings.

Each liaison will report out about their committee. These include, Technology Committee, SPIFE, College Board, SSLT, Book Store, Healthy Campus, Curriculum, GECB, Student success, PARC, HIS, Academic Standards and Recycling committee.

#### *10. Club reports*

*Information Only*

Each liaison will report out about their Clubs they are assigned.

#### *11. Old Business*

*Information Only*

Items about past events may be discussed. Any discussion of an item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.

#### *12. New Business*

*Information Only*

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

#### *13. Public Comment*

*Information Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

#### *14. Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building  
[www.wnc.edu/clubs/aswn/minutes\\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/)