

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda

Thursday November 29th, 2018

2:30 P.M.

Dini 105

Executives

President: Viridiana Miranda

Vice President: James Wilsey

Treasurer/Secretary: Eleisly Sanchez

Senators

Larry Garcia

Jennifer Sanchez

Abner Perez

Gizhe Cardoza

Dimitrie Suciu

Representatives

Ben Miller

Advisors: Lilly Leon-Vicks,

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*

Treasurer/Secretary Eleisly Sanchez will take roll of the members present.

3. *Public Comment*

Information Only

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. *Approval of minutes of 11/15/18*

For Possible Action

President Miranda request the Senates approval of the minutes of 11/15/18 meeting.

5. *Hydra's Lair*

Information/Discussion

Charles Weaver from Hydra's Lair will speak to ASWN about an event proposal

6. *Club Reports*

Information Only

Each member will report on their club

7. *Executive Reports*

Information Only

Each executive member will give a report

8. *Advisors Report*

Information Only

The ASWN advisor will give a report

9. *Committee Reports*

Information Only

Each member will give a report on their committee(s)

10. *Old Business*

Information Only

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

11. New Business

Information Only

Items for consideration at future meetings may be suggested. Any discussion of any item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

12. Public Comment

Information Only

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

13. Adjournment

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building
www.wnc.edu/clubs/aswn/minutes_agendas/