Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda April 14, 2017 8:30 A.M.

IAV Dini 105 and Virgil Getto 309

Executives

Senators

Representatives

President: Diana Gurrola

Jessica Hoyos-Velazquez
Daniel Jauregui

Nate Finley

Vice President:

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Melanie Nuckolls

Treasurer/Secretary: Christian Villeda

a Villeda Alexis Gray

Miette Lopez

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Alexander Ghan

Faculty Advisor: Lilly Leon-Vicks

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call to Order

2. Roll Call

Treasurer/Secretary Villeda will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.

3. Public Comment

Information Only

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. Approval of the Minutes of March 31, 2017

For Possible Action

President Gurrola will be requesting the Senate's approval for the meeting minutes.

5. Approval of the Minutes of April 7, 2017

For Possible Action

President Gurrola will be requesting the Senate's approval for the meeting minutes.

6. Wells Fargo Financial classes

Information only

ASWN will discuss a date to provide financial classes. Senator Lopez will provide more information provided to her by Wells Fargo.

7. Approval to fund for future events

For Possible Action

President Gurrola and senators will discuss upcoming events and present the budgets.

- a. President Gurrola will seek to approve to fund for a spring dance.
- b. President Gurrola will seek to approve funding for a water day.

8. Awards and Appreciation

For Possible Action

President Gurrola will update on Awards and Appreciation and will present any items that require approval. This includes approved to add funds to the budget if it is necessary.

9. Executive Reports

The Executive Board

The Executive Board will report out. President, Vice president and Secretary will report out on topics of interest to ASWN.

10. Advisor's Reports

Information Only

Information Only

The ASWN Advisor will report out on WNC issues, deadlines and student life happenings.

11. Committee Reports

Information Only

Each liaison will report out about their committee. These include, Technology Committee, SPIFE, College Board, SSLT, Book Store, Healthy Campus, Curriculum, GECB, Student success, PARC, HIS, Academic Standards and Recycling committee.

12. Club reports

Information Only

Each liaison will report out about their Clubs they are assigned.

13. Old Business

Information Only

Items about past events may be discussed. Any discussion of an item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

14. New Business

Information Only

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

15. Public Comment

Information Only

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16. Adjournment

Places Posted: Dini Student Center;	Bristlecone	Lobby;	Reynolds	Building
www.wnc.edu/clubs/aswn/minutes	agendas/			