# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda Thursday April 18th,2019 2:15 P.M.

Carson Dini 105, Fallon VRGH 313

**Executives** Senators

Jennifer Sanchez Benjamin Miller

Representatives

Vice President: Teresa Fernandez Abner Perez Addison Fredeen

Treasurer/Secretary: Eleisly Sanchez Gizhe Cardoza

President: Dimitrie Suciu

Desirae Blunt-Lamkay Diana Enriquez-Alanis

Advisor: Lilly Leon-Vicks

**NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting.

1. Call to Order

2. Roll Call

Treasurer/Secretary Eleisly Sanchez will take roll of the members present.

Please call the number listed above in advance so that arrangements for attendance may be made.

3. Public Comment Information Only

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. Approval of Minutes of 04/11/2019

For Possible Action

President Suciu requests the Senate's approval of the minutes of 04/11/2019

- 5. Go Bros. Gaming requests the Senate's help for a future E-Sport event For Possible Action Hieu Le requests ASWN's assistance to purchase awards and attendee bracelets for a future E-Sport event for the sum of \$120
- 6. Commencement Setup & Clean-up

For Possible Action

ASWN will be deciding their involvement with the graduation event, including voluntary support and purchasing of supplies.

7. Budget Report

Information Only

Secretary/Treasurer Sanchez will give a report

8. Club Reports

Information Only

Each member will report on their club

## 9. Executive Reports

Each executive member will give a report

#### 10. Advisors Report

The ASWN advisors will give a report

### 11. Committee Reports

12. Old Business

Each member will give a report on their committee(s)

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Information Only

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Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

# 13. New Business Information Only

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

### 14. Public Comment Information Only

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### 15. Adjournment

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building, Aspen Building www.wnc.edu/clubs/aswn/minutes\_agendas/