

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

Meeting Agenda  
Friday March 14, 2019  
2:15 P.M.

*President Suciu will report on his experience at the Board of Regents meeting, and will inform the other attending members about the major decisions that will affect WNC.*

- |   |  |
|---|--|
| <p>7. <i>Approval of ASWN Scholarships for 2019-2020</i><br/>    a. <i>Rural Site Scholarship for \$500</i></p> <p>8. <i>Candidacy Filing Extension</i><br/>    <i>President Suciú requests the Senate's approval to extend the candidacy filing deadline until March 29th</i></p> <p>9. <i>Fallon Budget Request</i><br/>    <i>Fallon asks the Senate's approval for a budget request</i></p> <p>10. <i>Budget Report</i><br/>    <i>Secretary/Treasurer Sanchez will give a report</i></p> <p>11. <i>Club Reports</i><br/>    <i>Each member will report on their club</i></p> <p>12. <i>Executive Reports</i><br/>    <i>Each executive member will give a report</i></p> <p>13. <i>Advisors Report</i><br/>    <i>The ASWN advisors will give a report</i></p> <p>14. <i>Committee Reports</i><br/>    <i>Each member will give a report on their committee(s)</i></p> <p>15. <i>Old Business</i><br/>    Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.</p> <p>16. <i>New Business</i><br/>    Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.</p> <p>17. <i>Public Comment</i><br/>    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.</p> <p>18. <i>Adjournment</i></p> | <p><i>For Possible Action</i></p> <p><i>For Possible Action</i></p> <p><i>For Possible Action</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> <p><i>Information Only</i></p> |
|---|--|