|  |
| --- |
| **Associated Students of Western Nevada**  **2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406**  **ASWN Phone Number: 775-445-3323** |
| **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **Meeting Agenda**  **August 30th, 2016**  **8:00 A.M.**  **IAV Dini 105 and Virgil Getto 308**   |  |  |  | | --- | --- | --- | | **Executives**  **President**: Cody Shepard  **Vice President:** Brooklyn Maw  **Treasurer/Secretary:** Diana Gurrola | **Senators**  Jessica Hoyos Velazquez  Christian Villeda  Madeline Alonso | **Representatives**  Kaitlin Lucky  Courtney Baxter  Caleb Lewis  Daniel Jauregui  Aria Heath  Shawna Williamson |   **Faculty Advisor:** Lilly Leon-Vicks  **~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~**  **NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.   1. *Call to Order* 2. *Roll Call*   Treasurer/Secretary Gurrola will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.   1. *Public Comment Information Only*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.     1. *Approval of the Minutes of 05/19/16 For Possible Action*   President Shepard will be requesting the Senate’s approval for the meeting minutes.   1. *Approval of the Minutes of 8/12/16 For Possible Action*   President Shepard will be requesting the Senate’s approval for the meeting minutes.   1. *Approval of Senator Appointments for 2016-2017 For Possible Action*   President Shepard will be requesting senate approval of his appointments.   1. Swearing in *of Senators Appointed for 2016-2017 For Possible Action*   President Shepard will swear in approved appointments.   1. *Funding Recommendations to WNC Administration 2016-2017 For Possible Action*   ASWN will consider recommendations to Administration.   1. ASWN will consider recommending a renovation of Carson Nugget hall to create a multi purpose use performance space,   2) ASWN will consider recommending that the Dini Furniture be replaced in public areas and ASWN suite.     1. *Executive Reports Information Only*   The Executive Board  The Executive Board will report out and discuss a proposal for theater lighting and transforming Carson Nugget Hall into performance venue and New Furniture for Student Center   1. *Advisor’s Reports Information Only*   The ASWN Advisor will report out   1. *Committee Reports Information Only*   Each liaison will report out about their committee.   1. *Club reports Information Only*   Each liaison will report out about their Clubs they are assigned.   1. *Old Business Information Only*   Items about past events may be discussed. Any discussion of an item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.   1. *New Business Information Only*   Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.   1. *Public Comment Information Only*   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.   1. *Adjournment*   Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building  [www.wnc.edu/clubs/aswn/minutes\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/) |
|  |