

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

Getto 309 IAV

**Treasurer/Secretary:** Elizabeth Bounds

## Senators

Alex Marangi

## Representatives

Keveen Pailla

**Faculty Advisor:** Lilly Leon - Vicks/Carolyn Furin

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*

*Treasurer/ secretary will take role call*

- ### 3. *Approval of Minutes*

September 28, 2017

- #### 4. Public Comment

Possible Action

### Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

- ### 5. Fundraiser for Hurricane Harvey and Irma

### Update from the Committee

### Information/Discussion

- ## 6. Blood Drive For November 1

### Information/Discussion

- ### 7. Nursing Differential Fees

### Information/Discussion

*Scott Morrison has asked to discuss differential fees about the Nursing Program to our ASWN officers for input.*

8. *Master Planning and Strategic Planning*  
Officer in Charge Mark Ghan will share an Update

### Information/Discussion

9. *WNC Scholarship for DACA Student support*

### Information/Discussion

- ## 10. Executive Reports

### Information/Discussion

- ## 11. Advisor's Reports

### Information/Discussion

- ## 12. Club Reports

### Information/Discussion

*Each member will update on their clubs*

- ### 13. Committee Reports

### Information/Discussion

*Each member will update on their committees*

### Information/Discussion

- ## 14. Old Business

### Information/Discussion

- ### 15. New Business

### Information/Discussion

- ## 16. Public Comment

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### *17. Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; Douglas Campus,  
[www.wnc.edu/clubs/aswn/minutes\\_agendas/](http://www.wnc.edu/clubs/aswn/minutes_agendas/) notice.nv.gov
