

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

## Meeting Agenda

Wednesday February 27, 2019

07:00 A.M.

Carson Dini 105, Fallon VRGH 313

### Executives

**President:**

**Vice President:** Dimitrie Suciu

**Treasurer/Secretary:** Eleisly Sanchez

### Senators

Jennifer Sanchez

Abner Perez

Gizhe Cardoza

Teresa Fernandez

Desirae Blunt-Lamkay

Diana Enriquez-Alanis

### Representatives

Benjamin Miller

Addison Fredeen

**Advisor:** Lilly Leon-Vicks

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

#### 1. *Call to Order*

#### 2. *Roll Call*

Treasurer/Secretary Eleisly Sanchez will take roll of the members present.

#### 3. *Public Comment*

#### *Information Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

#### 4. *Approval of minutes of 2/14/19*

#### *For Possible Action*

Vice President Suciu requests the Senate's approval of the minutes of 2/14/19 meeting.

#### 5. *Approval of Dimitrie Suciu as the new President of ASWN*

#### *For Possible Action*

Per the ASWN Constitution "in the event of a vacancy of the office of President, a Vice-President will be appointed as President with a majority (51%) vote from the Senate". At this time we are asking the approval of the Senate for Dimitrie Suciu to be appointed as the ASWN President for the remainder of the 2018-2019 School year

#### 6. *Assignment/Reassignment of Clubs to each member*

#### *For Possible Action*

Each member will be assigned/reassigned a club.

#### 7. *Assignment/Reassignment of Committees to each member*

#### *For Possible Action*

Each member will be assigned/reassigned a committee.

#### 8. *Approval of ASWN Scholarships for 2019-2020*

#### *For Possible Action*

- a. Carson Campus Scholarship for \$1000
- b. Fallon Campus Scholarship for \$500
- c. DACA Student Support Scholarship for \$1000

9. *Approval of the 2019-2020 ASWN Election Packet* *For Possible Action*  
*ASWN will review and decide the approval of the dates on the 2019-2020 ASWN Election Packet*

10. *Club Reports* *Information Only*  
*Each member will report on their club*

11. *Executive Reports* *Information Only*  
*Each executive member will give a report*

12. *Advisors Report* *Information Only*  
*The ASWN advisors will give a report*

13. *Committee Reports* *Information Only*  
*Each member will give a report on their committee(s)*

14. *Old Business* *Information Only*  
Items about past events may be discussed. Any discussion of any item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.

15. *New Business* *Information Only*  
Items for consideration at future meetings may be suggested. Any discussion of any item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

16. *Public Comment* *Information Only*  
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. *Adjournment*