

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN Phone Number: 775-445-3323

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**Carson Dini 105, Fallon VRGH 313**

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*President Suciu will report on his experience at the Board of Regents meeting and will inform the other attending members about the major decisions that will affect WNC.*

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| 8. <i>Club Reports</i><br><i>Each member will report on their club</i>   | <i>Information Only</i> |
| 9. <i>Executive Reports</i><br><i>Each executive member will give a report</i>   | <i>Information Only</i> |
| 10. <i>Advisors Report</i><br><i>The ASWN advisors will give a report</i>  | <i>Information Only</i> |
| 11. <i>Committee Reports</i><br><i>Each member will give a report on their committee(s)</i>  | <i>Information Only</i> |
| 12. <i>Old Business</i><br>Items about past events may be discussed. Any discussion of any item under “Old Business” is limited to description and clarification of the subject matter of the item, which may include reason for the request.  | <i>Information Only</i> |
| 13. <i>New Business</i><br>Items for consideration at future meetings may be suggested. Any discussion of any item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reason for the request.   | <i>Information Only</i> |
| 14. <i>Public Comment</i><br>Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered. | <i>Information Only</i> |
| 15. <i>Adjournment</i>   |                         |