

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda September 28, 2026 11:00 A.M. DINI 105

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Karla Salas Vice President: Jacob Haire Treasurer: Jack Haire Secretary: Cameron Enke	Meirra Cavanaugh Sarai Chicas Luis Guzman Valeria Martinez De La Cruz Denmarc Williams	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**
Guests will be asked to fill out a sign-in sheet.
3. **Public Comment.....Information/Discussion**
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. **Approval of Minutes for 8/31/2026 Meeting.....For Possible Action**
5. **WNC College Stakeholder Updates.....Information/Discussion**
Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.
6. **Treasurer's Report (Treasurer Haire)..... Information/Discussion**
The ASWN Treasurer will give a financial report on the ASWN Student Government account. No action will be taken during this item.
7. **Budget Approval for Oktoberfest Events on the Carson Campus.....For Possible Action**
Approval for up to \$3200 to be spent on food and supplies for Carson Campus Oktoberfest events on 9/30/2026.
8. **Budget Approval for Oktoberfest Events on the Fallon Campus.....For Possible Action**
Approval for up to \$500 to be spent on food and supplies for Fallon Campus Oktoberfest events on 9/30/2026
9. **Budget Approval for National Noodle Day Event.....For Possible Action**
Approval for up to \$1000 to be spent on food and supplies for National Noodle Day events on 10/6/2026
10. **Budget Approval for National Coffee with a Cop Event.....For Possible Action**
Approval for up to \$4000 to be spent on food and supplies for National Coffee with a Cop events on 10/7/2026

11. Approval to Charter the Geology Club for the 2026-2027 Term.....For Possible Action

12. Approval to Charter the WNC Auto Club for the 2026-2027 Term.....For Possible Action

13. ASWN Events Update..... Information/Discussion

ASWN members will give feedback on past events. No action will be taken during this item.

14. ASWN Committee Updates.....Information/Discussion

ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.

15. WNC College Committee Reports.....Information/Discussion

a. College Council (Karla Salas)

i. Policy 1-1-1..... Information/Discussion

ii. Policy 1-1-2: College Committee Nominations/Appointments.....Information/Discussion

b. ALL IN Campus Democracy Challenge (Cameron Enke)

c. Auxiliary Committee (Denmarc Williams)

d. Budget Committee (Jack Haire)

e. Culture of the Campus Committee (Valeria Martinez)

f. Curriculum Committee (Meirra Cavanaugh)

g. Digital Learning Committee (TBD)

h. Enrollment Management Committee (Jacob Haire)

i. Healthy Campus Committee (Sarai Chicas)

j. WNC Safety Committee (TBD)

16. Club Reports.....Information/Discussion

Club Advisors and/or Officers may report on club activity, membership, and financials and present end of semester club reports. No action will be taken during this item.

17. ASWN Officer Report (President Salas).....Information/Discussion

The ASWN President will give a report. No action will be taken during this item.

18. ASWN Advisor Report (Heather Rikalo)..... Information/Discussion

The ASWN Advisor will give a report. No action will be taken during this item.

19. Old Business..... Information/Discussion

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.

20. New Business..... Information/Discussion

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

21. Public Comment.....Information/Discussion

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22. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Aspen Building; Virgil Getto; Pinion Hall;
www.wnc.edu/clubs/aswn/minutes_agendas