

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda September 12, 2023 2:00 P.M. DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/86724867687>
Meeting ID: 867 2486 7687
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute Vice President: Alyssa Butler Treasurer: Benny Buchanan Secretary: Catalina Wilson	Jordany Arevalo Lahaina Estomin Addison Hopkins Logan McAlister Sherlyn Vasquez	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*
Guests will be asked to fill out a sign-in sheet.
3. *Public Comment.....Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Approval of Minutes for 8/29/2023 Meeting.....For Possible Action*
5. *WNC College Updates.....Information/Discussion*
Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.
6. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*
7. *ASWN Events Update..... Information/Discussion*
8. *ASWN Committee Updates.....Information/Discussion*
ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.
9. *Approval to Charter the All Booked Book Club for the 2023-2024 Term.....For Possible Action*
10. *WNC College Committee Reports..... Information/Discussion*
 - a. College Council (Suzanna Stankute)

11. Club Reports.....Information/Discussion

12. ASWN Officer Report (Suzanna Stankute).....Information/Discussion

The ASWN President will give a report

13. ASWN Advisor Report..... Information/Discussion

The ASWN Advisor will give a report

14. Old Business..... Information/Discussion

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.

15. New Business..... Information/Discussion

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

16. Public Comment.....Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas