

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda

April 5, 2023

3:00 P.M.

DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/81544106609>

Meeting ID: 815 4410 6609

Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute Vice President: Gisela Munoz Treasurer: Benny Buchanan Secretary: Aylin Aguilar	Jordany Arevalo Alyssa Butler Ibis Hood Logan McAlister Mario Meza Catalina Wilson	Sherlyn Vasquez
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*

2. *Roll Call*

Guests will be asked to fill out a sign-in sheet.

3. *Public Comment.....Information/Discussion*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. *Student Course Fee Requests FY25.....For Possible Action*

5. *Disability Support Services and Student Mental Health (Susan Trist).....Information/Discussion*

6. *Approval of Minutes for 3/29/2023 Meeting.....For Possible Action*

7. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*

8. *Introduction of ASWN Resolution -1 (Senator Wilson).....Information/Discussion*

A Resolution in Support of Amending Article V, Sections 7-10 of the Board of Regents Handbook to Allow the Nevada Student alliance Chair Access to the Agenda

9. *Introduction of ASWN Resolution – 2 (Senator Butler & President Stankute)....Information/Discussion*

A Resolution to Encourage Faculty to Recognize Student Mental Health Through Mental Health Days and a Grace Period on Assignments

10. *Budget Approval for March Madness Event.....For Possible Action*

Approval for up to \$800 to be spent on food and supplies for March Madness event on 4/3/2023

11. ASWN Events Update..... Information/Discussion
12. Programming Board Update (Gisela Munoz).....Information/Discussion
13. Awards and Appreciation Banquet Update (Heather Rikalo).....Information/Discussion
14. WNC College Committee Reports..... Information/Discussion
- a. Auxiliary Committee (Heather Rikalo)
 - b. Budget Committee (Benny Buchanan)
 - c. College Council (Suzanna Stankute and Heather Rikalo)
 - d. Curriculum Committee (Heather Rikalo)
 - e. Healthy Campus Committee (Heather Rikalo)
15. Club Reports..... Information/Discussion
- a. WNC Geology Club
 - b. Indigenous Student Association of Western Nevada College
 - c. National Student Nurses' Association (NSNA)
 - d. Second Year Nursing Club
 - e. The Nerd Herd
 - f. WNC Games Club
 - g. ASL Club
 - h. All Booked Book Club
16. ASWN Officer Report (Suzanna Stankute).....Information/Discussion
The ASWN President will give a report
17. ASWN Advisor Report..... Information/Discussion
The ASWN Advisor will give a report
18. Old Business..... Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..
19. New Business..... Information/Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
20. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
21. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas