

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

## Meeting Agenda

April 29, 2022

9:00 A.M.

DINI 105

**Join Zoom Meeting:** <https://wnc-edu.zoom.us/j/8314713814>

**Meeting ID:** 883 1471 3814

**Passcode:** ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Andrea Sanchez De Loza <b>Vice President:</b> Victor Clavel <b>Treasurer:</b> Vacant <b>Secretary:</b> Suzanna Stankute	Benny Buchanan Guadalupe DeSantiago Josias Heredia Gisela Munoz Leon Ivan Ramirez	
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call Meeting to Order
2. Roll Call
3. Public Comment.....Information/Discussion  
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. Approval of Minutes for 4/4/2022 Meeting.....For Possible Action
5. Approval of Minutes for 4/15/2022 Meeting.....For Possible Action
6. Approval of Minutes for 4/22/2022 Meeting.....For Possible Action
7. Treasurer's Report (Andrea Sanchez)..... Information/Discussion
8. Budget Approval for DeStress Fest Events.....For Possible Action  
Approval for up to \$5000 to be spent on food and supplies for Spring 2022 DeStress Fest events
9. ASWN Awards and Appreciation Event Updates (Heather Rikalo and Victor Clavel).....Information/Discussion
10. ASWN Events Update..... Information/Discussion
11. Club Reports..... Information/Discussion
  - a. Geology Club (Pending Charter)
  - b. Indigenous Student Association of Western Nevada College (Chartered)
  - c. Ivan's Adventure Club (Chartered)
  - d. LGBTQIA Alliance (Chartered)
  - e. National Student Nurses' Association (NSNA) (Pending Charter)
  - f. Phi Theta Kappa Honor Society (PTK) (No Charter on File)
  - g. Second Year Nursing Club (Pending Charter)

- h. *The Nerd Herd (Chartered)*
- i. *The Psychology Club (No Charter on File)*
- j. *Wildcat TEACH (Chartered)*
- k. *WNC Fallon History Club (No Charter on File)*
- l. *WNC Games Club (Chartered)*
- m. *WNC Social Work Club (No Charter on File)*
- n. *WNCyber Club (No Charter on File)*
- o. *Word Syndicate (Chartered)*

12. *WNC College Committee Reports..... Information/Discussion*

- a. *Accessibility Committee*
- b. *Accreditation Committee*
- c. *Auxiliary Committee (Heather Rikalo)*
- d. *Budget Committee (Heather Rikalo)*
- e. *College Council (Andrea Sanchez De Loza and Heather Rikalo)*
  - i. *Special Course Fees FY24.....For Possible Action*
- f. *Curriculum Committee*
- g. *Distance Education*
- h. *Diversity and Inclusion Committee*
- i. *Healthy Campus Committee*
- j. *Jump Start and Dual Enrollment Oversight Committee*
- k. *Outreach and Enrollment Steering Committee*
- l. *The Information and Communication Technology Accessibility Committee*

13. *ASWN Advisor Report (Heather Rikalo)..... Information/Discussion*

*The ASWN Advisor will give a report*

14. *Old Business..... Information/Discussion*

*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..*

15. *New Business..... Information/Discussion*

*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*

16. *Public Comment.....Information/Discussion*

*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*

17. *Adjournment*

*Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)*