

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

## Meeting Agenda April 19, 2023 3:00 P.M. DINI 105

**Join Zoom Meeting:** <https://wnc-edu.zoom.us/j/81544106609>  
**Meeting ID:** 815 4410 6609  
**Passcode:** ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Suzanna Stankute <b>Vice President:</b> Gisela Munoz <b>Treasurer:</b> Benny Buchanan <b>Secretary:</b> Aylin Aguilar	Jordany Arevalo Alyssa Butler Ibis Hood Logan McAlister Catalina Wilson	Sherlyn Vasquez Lahaina Cyrille Estomin
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*  
*Guests will be asked to fill out a sign-in sheet.*
3. *Public Comment.....Information/Discussion*  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
4. *Approval of Minutes for 3/29/2023 Meeting.....For Possible Action*
5. *Approval of Minutes for 4/5/2023 Meeting.....For Possible Action*
6. *Approval of Minutes for 4/12/2023 Meeting.....For Possible Action*
7. *Professional Development (Justin McMenomy).....Information/Discussion*
8. *WNC Student Needs Survey Results (Mandy Billings).....Information/Discussion*
9. *ASWN Scholarship Qualification Requirements (Foundation Office).....Information/Discussion*  
*Change all ASWN Scholarship Requirements from 12+ credits per semester to 6+ credits per semester*
10. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*
11. *Proposal to Change the ASWN Scholarship Qualification Requirements.....Information/Discussion*  
*Change all ASWN Scholarship Requirements from 12+ credits per semester to 6+ credits per semester*

12. ASWN Events Update..... Information/Discussion
13. Programming Board Update (Gisela Munoz).....Information/Discussion
14. Awards and Appreciation Banquet Update (Heather Rikalo).....Information/Discussion
15. WNC College Committee Reports..... Information/Discussion
- a. Auxiliary Committee (Heather Rikalo)
  - b. Budget Committee (Benny Buchanan)
  - c. College Council (Suzanna Stankute and Heather Rikalo)
    - i. Proposed revisions to Policy 2-1-1: Research.....Information/Discussion
    - ii. Proposed revisions to Policy 2-2-1: Evaluations by Students.....Information/Discussion
    - iii. Proposed revisions to Policy 8.2.1: Computer Lab Use.....Information/Discussion
    - iv. Proposed revisions to Policy 8.3.1: Email.....Information/Discussion
  - d. Curriculum Committee (Heather Rikalo)
  - e. Healthy Campus Committee (Heather Rikalo)
16. Club Reports..... Information/Discussion
- a. WNC Geology Club
  - b. Indigenous Student Association of Western Nevada College
  - c. National Student Nurses' Association (NSNA)
  - d. Second Year Nursing Club
  - e. The Nerd Herd
  - f. WNC Games Club
  - g. ASL Club
  - h. All Booked Book Club
17. ASWN Officer Report (Suzanna Stankute).....Information/Discussion  
*The ASWN President will give a report*
18. ASWN Advisor Report..... Information/Discussion  
*The ASWN Advisor will give a report*
19. Old Business..... Information/Discussion  
*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..*
20. New Business..... Information/Discussion  
*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*
21. Public Comment.....Information/Discussion  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
22. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)