

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

**Meeting Agenda**  
**April 15, 2024**  
**2:00 P.M.**  
**DINI 105**

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Suzanna Stankute	Jordany Arevalo	
<b>Vice President:</b> Alyssa Butler	Ebieny Crawford	
<b>Treasurer:</b> Benny Buchanan	Lahaina Estomin	
<b>Secretary:</b> Catalina Wilson	Addison Hopkins	
	Logan McAlister	
	Elena Salas	
	Sherlyn Vasquez	
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**  
*Guests will be asked to fill out a sign-in sheet.*
3. **Public Comment.....Information/Discussion**  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
4. **Odyssey Leadership Program Collaboration (Alexia Sober).....Information/Discussion**
5. **Approval of Minutes for 4/1/2024 Meeting.....For Possible Action**
6. **WNC College Updates.....Information/Discussion**  
*Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.*
7. **Treasurer's Report (Benny Buchanan)..... Information/Discussion**
8. **Budget Approval for Earth Day Events.....For Possible Action**  
*Approval for up to \$500 to be spent on food and supplies for Earth Day Events.*
9. **Approval of ASWN Resolution 50-1.....For Possible Action**  
*A Resolution Condemning the Comments of Regent Boylan at the March 1st Board of Regents Meeting, and in Support of Transgender Students in NSHE Institutions*
10. **ASWN Events Update..... Information/Discussion**
11. **ASWN Committee Updates.....Information/Discussion**  
*ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.*

**12. WNC College Committee Reports.....Information/Discussion**

**a. College Council (Suzanna Stankute).....Information/Discussion**

- i. New institutional student fee requests*
- ii. Institutional Student Learning Outcomes*
- iii. Proposed revision to Policy 4-4-5: Administrative Faculty Letter Appointment Policy*
- iv. Proposed revision to Policy 7-1-1: Contracts*
- v. Proposed revision to Policy 7-5-2: Delinquent Accounts*
- vi. Proposed revision to Policy 7-5-5: Institutional Student Fee Policy*
- vii. Proposed revisions to Policy 8-2-6: Computing Services Security Incident Response*

**13. Club Reports.....Information/Discussion**

**14. ASWN Officer Report (Suzanna Stankute).....Information/Discussion**

*The ASWN President will give a report*

**15. ASWN Advisor Report (Heather Rikalo)..... Information/Discussion**

*The ASWN Advisor will give a report*

**16. Old Business..... Information/Discussion**

*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.*

**17. New Business..... Information/Discussion**

*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*

**18. Public Comment.....Information/Discussion**

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**19. Adjournment**

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)