

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

## Meeting Agenda

April 12, 2023

3:00 P.M.

DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/81544106609>

Meeting ID: 815 4410 6609

Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Suzanna Stankute <b>Vice President:</b> Gisela Munoz <b>Treasurer:</b> Benny Buchanan <b>Secretary:</b> Aylin Aguilar	Jordany Arevalo Alyssa Butler Ibis Hood Logan McAlister Mario Meza Catalina Wilson	Sherlyn Vasquez
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*

2. *Roll Call*

Guests will be asked to fill out a sign-in sheet.

3. *Public Comment.....Information/Discussion*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. *Approval of Minutes for 3/29/2023 Meeting.....For Possible Action*

5. *Approval of Minutes for 4/5/2023 Meeting.....For Possible Action*

6. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*

7. *ASWN Resolution 49-2 (Senator Wilson).....For Possible Action*

A Resolution in Support of Amending Article V, Sections 7-10 of the Board of Regents Handbook to Allow the Nevada Student Alliance Chair Access to the Agenda

8. *Proposal to Change the ASWN Scholarship Qualification Requirements.....Information/Discussion*

Change all ASWN Scholarship Requirements from 12+ credits per semester to 6+ credits per semester

9. *Budget Approval for Earth Day Event.....For Possible Action*

Approval for up to \$300 to be spent on food and supplies for Earth Day event on 4/19/2023

10. *Budget Approval for Alcohol Awareness Event.....For Possible Action*

Approval for up to \$400 to be spent on food and supplies for Alcohol Awareness event on 4/25/2023

11. **Budget Approval for Student Planners for 2023/2024 Academic Term**.....*For Possible Action*  
*Approval for up to \$5000 to be spent on Student Planners for the 2023/2024 academic term*
12. **Budget Approval for ASWN Scholarships for 2023/2024 Academic Term** .....*For Possible Action*  
*Approval for \$3000 to fund 2023/2024 ASWN Scholarships: \$1000 per academic year for ASWN DACA Scholarship, \$1500 per academic year for United Students of Western Nevada Scholarship (\$1000 for Carson, \$500 for Fallon), and \$500 for ASWN Rural Student Support Scholarship*
13. **Budget Approval for WNC Alumni Shirts** .....*For Possible Action*  
*Approval for up to \$5000 to be spent on purchasing WNC Alumni shirts for the 2023 Commencement Ceremonies*
14. **ASWN Events Update**..... *Information/Discussion*
15. **Programming Board Update (Gisela Munoz)**.....*Information/Discussion*
16. **Awards and Appreciation Banquet Update (Heather Rikalo)**.....*Information/Discussion*
17. **WNC College Committee Reports**..... *Information/Discussion*
  - a. *Auxiliary Committee (Heather Rikalo)*
  - b. *Budget Committee (Benny Buchanan)*
  - c. *College Council (Suzanna Stankute and Heather Rikalo)*
  - d. *Curriculum Committee (Heather Rikalo)*
  - e. *Healthy Campus Committee (Heather Rikalo)*
18. **Club Reports**..... *Information/Discussion*
  - a. *WNC Geology Club*
  - b. *Indigenous Student Association of Western Nevada College*
  - c. *National Student Nurses' Association (NSNA)*
  - d. *Second Year Nursing Club*
  - e. *The Nerd Herd*
  - f. *WNC Games Club*
  - g. *ASL Club*
  - h. *All Booked Book Club*
19. **ASWN Officer Report (Suzanna Stankute)**.....*Information/Discussion*  
*The ASWN President will give a report*
20. **ASWN Advisor Report**..... *Information/Discussion*  
*The ASWN Advisor will give a report*
21. **Old Business**..... *Information/Discussion*  
*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..*
22. **New Business**..... *Information/Discussion*  
*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*
23. **Public Comment**.....*Information/Discussion*  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
24. **Adjournment**

