

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

**Meeting Agenda**  
**March 25, 2026**  
**3:00 P.M.**  
**DINI 105**

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Karla Salas	Mariana Alonzo	Denmarc Williams
<b>Vice President:</b> Jacob Haire	Alyssa Ayers	
<b>Treasurer:</b> Sherlyn Vasquez	Maximum Dillwith	
<b>Secretary:</b> Elena Guzman	Violeta Enriquez	
	Valeria Martinez De La Cruz	
	Chris Paluch	
	Alessandra Sandoval	
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**  
*Guests will be asked to fill out a sign-in sheet.*
3. **Public Comment.....Information/Discussion**  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
4. **Approval of Minutes for 2/4/2026 Meeting.....For Possible Action**
5. **Approval of Minutes for 2/11/2026 Meeting.....For Possible Action**
6. **Discussion with the VPASA (Dr. Dana Ryan).....Information/Discussion**  
*Dr. Ryan will present information on the 90-credit bachelor's degree that was shared at the March Academic, Research and Student Affairs Committee meeting, gather feedback from student government, and collect input regarding student travel requirements.*
7. **WNC College Stakeholder Updates.....Information/Discussion**  
*Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.*
8. **Treasurer's Report (Treasurer Vasquez)..... Information/Discussion**  
*The ASWN Treasurer will give a financial report on the ASWN Student Government account. No action will be taken during this item.*
9. **Budget Approval for ASWN Branded Merchandise.....For Possible Action**  
*Approval for up to \$8,000 to be spent on ASWN branded merchandise for members and to give out at ASWN student engagement events and tabling events.*

- 10. ASWN Events Update**..... *Information/Discussion*  
*ASWN members will give feedback on past events. No action will be taken during this item.*
- 11. ASWN Committee Updates**.....*Information/Discussion*  
*ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.*
- 12. College Council (President Salas)**.....*Information/Discussion*  
 a. *Proposed Revisions to Policy 11-2-1: Emergency Preparedness Operations and Recovery*  
 b. *Proposed Course Fee Adjustments*
- 13. WNC College Committee Reports**.....*Information/Discussion*  
 a. *Auxiliary Committee (Senator Alonzo)*  
 b. *Budget Committee (Treasurer Vasquez)*  
 c. *Culture of the Campus Committee (Senator Paluch)*  
 d. *Enrollment Management Committee (President Salas)*  
 e. *Healthy Campus Committee (Senator Sandoval)*  
 f. *WNC Safety Committee (Senator Enriquez)*
- 14. Club Reports**.....*Information/Discussion*  
*Club Advisors and/or Officers may report on club activity, membership, and financials and present end of semester club reports. No action will be taken during this item.*
- 15. ASWN Officer Report (President Salas)**.....*Information/Discussion*  
*The ASWN President will give a report. No action will be taken during this item.*
- 16. ASWN Advisor Report (Heather Rikalo)**..... *Information/Discussion*  
*The ASWN Advisor will give a report. No action will be taken during this item.*
- 17. Old Business**..... *Information/Discussion*  
*Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.*
- 18. New Business**..... *Information/Discussion*  
*Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.*
- 19. Public Comment**.....*Information/Discussion*  
*Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.*
- 20. Adjournment**

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)