

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda February 4, 2025 11:00 A.M. DINI 105

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<p>President: Catalina Wilson</p> <p>Vice President: Lahaina Estomin</p> <p>Treasurer: Benny Buchanan</p> <p>Secretary: Karina Duenas</p>	<p>Jordany Arevalo Elena Salas Karla Salas Emily Sanchez Sherlyn Vasquez</p>	<p>Vincent Menesini</p>
<p>Faculty Advisor: Heather Rikalo</p>		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**

2. **Roll Call**
Guests will be asked to fill out a sign-in sheet.

3. **Public Comment.....Information/Discussion**
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. **Approval of Minutes for 11/25/2024 Meeting.....For Possible Action**

5. **Approval of Minutes for 12/2/2024 Meeting.....For Possible Action**

6. **WNC College Updates.....Information/Discussion**
Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.

7. **Treasurer’s Report (Benny Buchanan)..... Information/Discussion**
The ASWN Treasurer will give a financial report on the ASWN Student Government account. No action will be taken during this item.

8. **ASWN Events Update..... Information/Discussion**
ASWN members will give feedback on past events. No action will be taken during this item.

9. **Budget Approval for 2025 Awards and Appreciation Banquet.....For Possible Action**
Approval for up to \$6000 to be spent on food and supplies for the 2025 Awards and Appreciation Banquet on April 18, 2025.

10. **Budget Approval for Spring Welcome Back Week Events.....For Possible Action**
Approval for up to \$4000 to be spent on food and supplies for Spring Welcome Back events during 1/27 through 1/30/2025.

11. **Budget Approval for Palentine's Day Event**.....*For Possible Action*
Approval for up to \$600 to be spent on food and supplies for the Palentine's Day event on 2/13/2025.
12. **Approval to Charter the ASL Club for the 2024-2025 Term**.....*For Possible Action*
13. **ASWN Committee Updates**.....*Information/Discussion*
ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.
14. **WNC College Committee Reports**.....*Information/Discussion*
- a. **College Council (Catalina Wilson)**
 - i. *Proposed revision to Policy 1-1-1: College Council & Policy and Procedure Development*
 - ii. *Proposed review of Policy 3-2-2: Course Numbering System*
 - iii. *Proposed review of Policy 3-2-13: Academic Calendar Proposal and Adoption*
 - iv. *Proposed retirement of Policy 3-3-8: Full-time Enrollment Equivalency for Students with Disabilities*
 - v. *Proposed revision to Policy 3-3-9: Community Education Program*
 - vi. *Proposed review of Policy 3-3-10: Student Withdrawal Policy*
 - vii. *Proposed revision to Policy 3-3-13: DSS Memory Aid Policy*
 - viii. *Proposed retirement of Policy 3-4-6: Athletic Fee Waiver*
 - ix. *Proposed revision to Policy 11-1-2: Accident Investigation Environmental Health and Safety*
 - x. *Proposed revision to Policy 11-1-3: Campus Emergency Notification Guidelines*
 - xi. *Proposed revision to Policy 11-3-11: Hearing Conservation Program*
 - xii. *Proposed revision to Policy 11-3-15: Tobacco Use Policy*
 - xiii. *Proposed revision to Policy 11-3-16: Volunteers in State Service*
 - xiv. *Proposed revision to Policy 13-1-1: Deans List*
 - xv. *Proposed revision to Policy 13-1-2: Graduation with Honors*
 - xvi. *Proposed revision to Policy 13-2-1: Personal Care Attendant Policy*
 - xvii. *Proposed revision to Policy 13-2-2: Service Animal Policy*
 - b. **Auxiliary Committee (Sherlyn Vasquez)**
 - c. **Budget Committee (Benny Buchanan)**
 - d. **DEI Committee (Emily Sanchez)**
 - e. **Digital Learning Committee (Jordany Arevalo)**
 - f. **Enrollment Management Committee (Catalina Wilson)**
 - g. **Healthy Campus Committee (Karina Duenas)**
15. **Club Reports**.....*Information/Discussion*
Club Advisors and/or Officers may report on club activity, membership, and financials and present end of semester club reports. No action will be taken during this item.
16. **ASWN Officer Report (Catalina Wilson)**.....*Information/Discussion*
The ASWN President will give a report. No action will be taken during this item.
17. **ASWN Advisor Report (Heather Rikalo)**..... *Information/Discussion*
The ASWN Advisor will give a report. No action will be taken during this item.
18. **Old Business**..... *Information/Discussion*
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.
19. **New Business**..... *Information/Discussion*
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
20. **Public Comment**.....*Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
21. **Adjournment**