

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda February 22, 2023 3:00 P.M. DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/81544106609>
Meeting ID: 815 4410 6609
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute Vice President: Gisela Munoz Treasurer: Benny Buchanan Secretary: Vacant	Aylin Aguilar Jordany Arevalo Alyssa Butler Ibis Hood Logan McAlister Mario Meza	Sherlyn Vasquez
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*
Guests will be asked to fill out a sign-in sheet.
3. *Public Comment.....Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *WNC Experience (Josh Fleming).....Information/Discussion*
5. *Approval of minutes for 4/15/2022 Meeting.....For Possible Action*
6. *Approval of Minutes for 11/28/2022 Meeting.....For Possible Action*
7. *Approval of Minutes for 2/15/2023 Meeting.....For Possible Action*
8. *Treasurer's Report (Benny Buchanan)..... Information/Discussion*
9. *Budget Approval for 2023 ASWN Awards and Appreciation Banquet.....For Possible Action*
Approval for up to \$10,000 to be spent on hosting/catering, awards, and supplies for 2023 ASWN Awards Banquet
10. *ASWN Events Update..... Information/Discussion*
11. *Programming Board Update (Gisela Munoz).....Information/Discussion*
12. *WNC College Committee Reports..... Information/Discussion*
 - a. *Auxiliary Committee (Heather Rikalo)*

- b. *Budget Committee (Benny Buchanan)*
- c. *College Council (Suzanna Stankute and Heather Rikalo)*
 - i. *Proposed Revisions to Policy 7-3-4: Account Administration.....For Possible Action*
 - ii. *Proposed Revisions to Policy 7-5-4: Fee Refund.....For Possible Action*
 - iii. *Proposed Revisions to Policy 7-8-1: Audit Response Requirements.....For Possible Action*
 - iv. *Proposed Revisions to Policy 1-3-1: Campus Closure.....For Possible Action*
- d. *Curriculum Committee*
- e. *Healthy Campus Committee (Heather Rikalo)*

13. Club Reports..... Information/Discussion

- a. *WNC Geology Club*
- b. *Indigenous Student Association of Western Nevada College*
- c. *National Student Nurses' Association (NSNA)*
- d. *Second Year Nursing Club*
- e. *The Nerd Herd*
- f. *WNC Games Club*
- g. *ASL Club*
- h. *All Booked Book Club*

14. ASWN Officer Report (Suzanna Stankute).....Information/Discussion

The ASWN President will give a report

15. ASWN Advisor Report..... Information/Discussion

The ASWN Advisor will give a report

16. Old Business..... Information/Discussion

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..

17. New Business..... Information/Discussion

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

18. Public Comment.....Information/Discussion

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19. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas