

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda February 15, 2023 3:00 P.M. DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/81544106609>
Meeting ID: 815 4410 6609
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute Vice President: Gisela Munoz Treasurer: Benny Buchanan Secretary: Vacant	Aylin Aguilar Jordany Arevalo Alyssa Butler Ibis Hood Logan McAlister Mario Meza	Sherlyn Vasquez
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call Meeting to Order*
2. *Roll Call*
Guests will be asked to fill out a sign-in sheet.
3. *Public Comment.....Information/Discussion*
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Open Educational Resources (Ron Belbin).....Information/Discussion*
5. *Approval of Minutes for 11/28/2022 Meeting.....For Possible Action*
6. *Treasurer's Report.....Information/Discussion*
7. *Budget Approval for ASWN DSS Learning Disability Testing Scholarship.....For Possible Action*
Approval to fund the ASWN DSS Learning Disability Scholarship in the amount of \$550 to support Student Learning Disability Assessments for FY 23. This request will cover two students in the amount of \$275 each for FY 23.
8. *Budget Approval for Welcome Back Week Events.....For Possible Action*
Approval for up to \$2500 to be spent on food and supplies for Spring 2023 Welcome Back Week events
9. *Budget Approval for Valentine's Day Event.....For Possible Action*
Approval for up to \$550 to be spent on food and supplies for Valentine's Day events
10. *Budget Approval for Pizza with the Police Event.....For Possible Action*
Approval for up to \$500 to be spent on food and supplies for Pizza with the Police event

11. Approval to Charter the ASL Club for the 2022-2023 Term.....For Possible Action
12. Approval to Charter the All Booked Book Club for the 2022-2023 Term.....For Possible Action
13. NSA Resolution.....Information/Discussion
Resolution in support of amending the Board of Regents Handbook to allow the Nevada Student Alliance Chair access to the agenda
14. ASWN Events Update..... Information/Discussion
15. WNC College Committee Reports..... Information/Discussion
 - a. Auxiliary Committee
 - b. Budget Committee
 - c. College Council
 - d. College Council (Suzanna Stankute and Heather Rikalo)
 - i. Proposed Revisions to Policy 7-3-4: Account Administration.....Information/Discussion
 - ii. Proposed Revisions to Policy 7-5-4: Fee Refund.....Information/Discussion
 - iii. Proposed Revisions to Policy 7-8-1: Audit Response Requirements.....Information/Discussion
 - iv. Proposed Revisions to Policy 1-3-1: Campus Closure.....Information/Discussion
 - e. Curriculum Committee
 - f. Healthy Campus Committee
16. Club Reports..... Information/Discussion
 - a. WNC Geology Club
 - b. Indigenous Student Association of Western Nevada College
 - c. National Student Nurses' Association (NSNA)
 - d. Second Year Nursing Club
 - e. The Nerd Herd
 - f. WNC Games Club
 - g. ASL Club
 - h. All Booked Book Club
17. ASWN Officer Report (Suzanna Stankute).....Information/Discussion
The ASWN President will give a report
18. ASWN Advisor Report..... Information/Discussion
The ASWN Advisor will give a report
19. Old Business..... Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..
20. New Business..... Information/Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
21. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
22. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas