

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda November 28, 2022 3:00 P.M. DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/81544106609>
Meeting ID: 815 4410 6609
Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute Vice President: Gisela Munoz Treasurer: Vacant Secretary: Vacant	Aylin Aguilar Jordany Arevalo Tyler Arson Zackary Azevedo Alyssa Butler Logan McAlister Mario Meza	Benny Buchanan Sherlyn Vasquez
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**
Guests will be asked to fill out a sign-in sheet.
3. **Public Comment.....Information/Discussion**
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. **RNL Student Satisfaction Inventory Survey Results (Cathy Fulkerson).....Information/Discussion**
5. **Approval of Minutes for 4/15/2022 Meeting.....For Possible Action**
6. **Approval of Minutes for 11/10/2022 Meeting.....For Possible Action**
7. **Treasurer's Report..... Information/Discussion**
8. **Budget Approval for ASWN DSS Learning Disability Testing Scholarship.....For Possible Action**
Approval to fund the ASWN DSS Learning Disability Scholarship in the amount of \$550 to support Student Learning Disability Assessments for FY 23. This request will cover two students in the amount of \$275 each for FY 23.
9. **Budget Approval for DeStress Fest Events.....For Possible Action**
Approval for up to \$6000 to be spent on food and supplies for Fall 2022 DeStress Fest events
10. **Approval to Charter the ASL Club for the 2022-2023 Term.....For Possible Action**

11. Approval to Charter the All Booked Book Club for the 2022-2023 Term.....*For Possible Action*
12. ASWN Events Update..... *Information/Discussion*
13. WNC College Committee Reports..... *Information/Discussion*
 - a. Accessibility Committee
 - b. Accreditation Committee
 - c. Auxiliary Committee
 - d. Budget Committee
 - e. College Council
 - f. College Council (Suzanna Stankute and Heather Rikalo)
 - i. Proposed Revisions to Policy 1-1-2: College Committee Nominations/Appointments.....*For Possible Action*
 - ii. Proposed Revisions to the Budget Committee Bylaws.....*For Possible Action*
 - iii. Proposed Revisions to the DEI Committee Bylaws.....*For Possible Action*
 - g. Curriculum Committee
 - h. Distance Education
 - i. Diversity and Inclusion Committee
 - j. Healthy Campus Committee
 - k. Jump Start and Dual Enrollment Oversight Committee
 - l. Outreach and Enrollment Steering Committee
14. Club Reports..... *Information/Discussion*
 - a. WNC Geology Club
 - b. Indigenous Student Association of Western Nevada College
 - c. National Student Nurses' Association (NSNA)
 - d. Second Year Nursing Club
 - e. The Nerd Herd
 - f. WNC Games Club
15. ASWN Officer Report (Suzanna Stankute).....*Information/Discussion*
16. ASWN Advisor Report..... *Information/Discussion*

The ASWN Advisor will give a report
17. Old Business..... *Information/Discussion*

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item..
18. New Business..... *Information/Discussion*

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
19. Public Comment.....*Information/Discussion*

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20. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas