

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda October 8, 2025 1:00 P.M. DINI 105

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Karla Salas Vice President: Jacob Haire Treasurer: Vacant Secretary: Elena Guzman	Mariana Alonzo Alyssa Ayers Violeta Enriquez Valeria Martinez De La Cruz Chris Paluch Alessandra Sandoval Sherlyn Vasquez	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**
Guests will be asked to fill out a sign-in sheet.
3. **Public Comment.....Information/Discussion**
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. **Approval of Minutes for 8/27/2025 Meeting.....For Possible Action**
5. **Approval of Minutes for 9/17/2025 Meeting.....For Possible Action**
6. **WNC College Updates.....Information/Discussion**
Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.
7. **Treasurer's Report (Karla Salas)..... Information/Discussion**
The ASWN Treasurer will give a financial report on the ASWN Student Government account. No action will be taken during this item.
8. **Budget Approval for Willy the Wildcat Birthday Events.....For Possible Action**
Approval for up to \$500 to be spent on food and supplies for Willy the Wildcat Birthday events on 9/18/2025.
9. **Budget Approval for Coffee with a Cop Events.....For Possible Action**
Approval for up to \$4000 to be spent on food and supplies for Coffee with a Cop event on 10/1/2025.
10. **Budget Approval for Breast Cancer Awareness Events.....For Possible Action**
Approval for up to \$4000 to be spent on food and supplies for Breast Cancer Awareness events on 9/22/2025.
11. **Approval to Charter the Geology Club for the 2025-2026 Term.....For Possible Action**

12. Approval to Charter the All Booked Book Club for the 2025-2026 Term.....For Possible Action
13. Approval to Charter the WNC Games Club for the 2025-2026 Term.....For Possible Action
14. Approval to Charter the Psychology Club for the 2025-2026 Term.....For Possible Action
15. ASWN Events Update..... Information/Discussion
ASWN members will give feedback on past events. No action will be taken during this item.
16. ASWN Committee Updates.....Information/Discussion
ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.
17. WNC College Committee Reports.....For Possible Action
- a. College Council (Karla Salas)
 - i. General Education Definitions.....For Possible Action
 - ii. Policy 1-1-2: College Committee Nominations/Appointments.....For Possible Action
 - iii. Policy 7-3-1: WNC Purchasing Policy.....For Possible Action
 - iv. Policy 3-5-1: Grade Appeal..... For Possible Action
 - v. Policy 3-5-2: Student Grievance..... For Possible Action
 - vi. Policy 4-5-1-2: Hiring Academic and Administrative Faculty..... For Possible Action
 - b. Auxiliary Committee (Sherlyn Vasquez)
 - c. Budget Committee (Jacob Haire)
 - d. DEI Committee (Chris Paluch)
 - e. Digital Learning Committee (TBD)
 - f. Enrollment Management Committee (Karla Salas)
 - g. Healthy Campus Committee (Elena Guzman)
 - h. WNC Safety Committee (Violeta Enriquez)
18. Club Reports.....Information/Discussion
Club Advisors and/or Officers may report on club activity, membership, and financials and present end of semester club reports. No action will be taken during this item.
19. ASWN Officer Report (Karla Salas).....Information/Discussion
The ASWN President will give a report. No action will be taken during this item.
20. ASWN Advisor Report (Heather Rikalo)..... Information/Discussion
The ASWN Advisor will give a report. No action will be taken during this item.
21. Old Business..... Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.
22. New Business..... Information/Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
23. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
24. Adjournment