

# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406  
ASWN phone Number: 775-445-3323

## Meeting Agenda October 3, 2023 2:00 P.M. DINI 105

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
<b>President:</b> Suzanna Stankute <b>Vice President:</b> Alyssa Butler <b>Treasurer:</b> Benny Buchanan <b>Secretary:</b> Catalina Wilson	Jordany Arevalo Ebieny Crawford Lahaina Estomin Addison Hopkins Logan McAlister Marilyn Morentin Sherlyn Vasquez	Elena Salas
<b>Faculty Advisor:</b> Heather Rikalo		

**NOTICE:** Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**  
Guests will be asked to fill out a sign-in sheet.
3. **Public Comment.....Information/Discussion**  
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. **Approval of Minutes for 9/26/2023 Meeting.....For Possible Action**
5. **WNC College Updates.....Information/Discussion**  
Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.
6. **Treasurer's Report (Benny Buchanan)..... Information/Discussion**
7. **Budget Approval Increase for Welcome Back Week.....For Possible Action**  
Approval for an additional \$310 to be spent on food and supplies for Welcome Back Week Events.
8. **Budget Approval for Coffee with a Cop Event.....For Possible Action**  
Approval for up to \$500 to be spent on food and supplies for Coffee with a Cop Event on 10/4/2023.
9. **ASWN Events Update..... Information/Discussion**
10. **ASWN Committee Updates.....Information/Discussion**  
ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.
11. **Approval to Charter the All Booked Book Club for the 2023-2024 Term.....For Possible Action**

12. Approval to Charter the 2<sup>nd</sup> Year Nursing Club for the 2023-2024 Term.....For Possible Action

13. WNC College Committee Reports.....For Possible Action

a. College Council (Suzanna Stankute)

- i. Review of Policy 1-2-1: Nevada Ethics in Government Law
- ii. Proposed minor revisions to Policy 1-2-3: Political Activities Guidelines
- iii. Review of Policy 1-2-4: Political Activity for Public Employees
- iv. Proposed minor revisions to Policy 1-5-5: Distinguished Visitors
- v. Review of Policy 1-5-1: Consensual Relationships
- vi. Review of Policy 1-6-1: Possession and Purchase of Alcoholic Beverages
- vii. Proposed minor changes to Policy 1-9-1: Policy Against Discrimination and Sexual Harassment, Complaint Procedure
- viii. Proposed minor changes to Policy 1-10-1: Drug and Alcohol Abuse Prevention and Program Policy
- ix. Review of Policy 1-10-2-1: Distribution of Drug and Alcohol Abuse Prevention Program Policy
- x. Minor changes to Policy 1-10-2-2: Distribution of Drug and Alcohol Abuse Prevention Program Procedures
- xi. Review of Policy 1-10-3-1: Drug and Alcohol Abuse Prevention Program Biennial Review Policy
- xii. Proposed revisions to Policy 6-1-3: College Equipment
- xiii. Proposed revisions to Policy 7-4-2: Cell Phone Use
- xiv. Proposed revisions to Policy 7-4-4: Use of Land-line Phones and Verification of Long-Distance Charges
- xv. Proposed revisions to Policy 7-6-1: Computer Loan
- xvi. Proposed removal of Policy 8-1-1: Computer Support Services Guidelines
- xvii. Proposed revisions to Policy 8-1-3: Computing Workstation/Network Resources Use
- xviii. Proposed revisions to Policy 8-2-2: Computer Security

14. Discussion on Revisions to the NSA Constitution.....Information/Discussion

A discussion on adding the Associated Students of the University of Nevada School of Medicine to the NSA membership.

15. Club Reports.....Information/Discussion

16. ASWN Officer Report (Suzanna Stankute).....Information/Discussion

The ASWN President will give a report

17. ASWN Advisor Report..... Information/Discussion

The ASWN Advisor will give a report

18. Old Business..... Information/Discussion

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.

19. New Business..... Information/Discussion

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

20. Public Comment.....Information/Discussion

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21. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; [www.wnc.edu/clubs/aswn/minutes\\_agendas](http://www.wnc.edu/clubs/aswn/minutes_agendas)