

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda October 10, 2023 2:00 P.M. DINI 105

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Suzanna Stankute Vice President: Alyssa Butler Treasurer: Benny Buchanan Secretary: Catalina Wilson	Jordany Arevalo Ebieny Crawford Lahaina Estomin Addison Hopkins Logan McAlister Marilyn Morentin Sherlyn Vasquez	Elena Salas
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. **Call Meeting to Order**
2. **Roll Call**
Guests will be asked to fill out a sign-in sheet.
3. **Public Comment.....Information/Discussion**
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. **Approval of Minutes for 10/3/2023 Meeting.....For Possible Action**
5. **WNC College Updates.....Information/Discussion**
Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.
6. **Treasurer's Report (Benny Buchanan)..... Information/Discussion**
7. **Budget Approval for ASWN DSS Learning Disability Testing Scholarship.....For Possible Action**
Approval to fund the ASWN DSS Learning Disability Scholarship in the amount of \$550 to support Student Learning Disability Assessments for FY 24. This request will cover two students in the amount of \$275 each for FY 24.
8. **Budget Approval for Pink Ribbon Day Event.....For Possible Action**
Approval for up to \$500 to be spent on food and supplies for Pink Ribbon Day Event.
9. **Budget Approval for Foundation and Allied Health Professional Days.....For Possible Action**
Approval for up to \$200 to be spent on food and supplies for Foundation and Allied Health Professional Days.
10. **ASWN Events Update..... Information/Discussion**

11. ASWN Committee Updates.....Information/Discussion
ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.
12. Approval to Charter the Wildcat Veterans Club for the 2023-2024 Term.....For Possible Action
13. Approval to Charter the WNC Games Club for the 2023-2024 Term.....For Possible Action
14. WNC College Committee Reports.....For Possible Action
15. Club Reports.....Information/Discussion
16. ASWN Officer Report (Suzanna Stankute).....Information/Discussion
The ASWN President will give a report
17. ASWN Advisor Report..... Information/Discussion
The ASWN Advisor will give a report
18. Old Business..... Information/Discussion
Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item.
19. New Business..... Information/Discussion
Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
20. Public Comment.....Information/Discussion
Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
21. Adjournment

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas