



# WESTERN NEVADA COLLEGE

Associated Students of Western Nevada

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<b>ASWN Meeting Minutes</b>	DATE: 3/4/24	LOCATION: Dini 105
<b>Members Present</b>	<b>Officers:</b> President Suzanna Stankute, Vice President Alyssa Butler, Treasurer Benny Buchanan, Secretary Catalina Wilson <b>Senators:</b> Jordany Arevalo, Sherlyn Vasquez, Logan McAlister, Addison Hopkins, Lahaina Estomin, Elena Salas <b>Representatives:</b>	
<b>Members Missing</b>	<b>Senators:</b> Ebieny Crawford <b>Advisors:</b> Heather Rikalo	
<b>Guests</b>	Richard Tidrick, Michael Robinson, Trent Whitney Karyn Knecht entered at 2:03 pm. John Jacobson entered at 2:10 pm.	

<b>Agenda Topic</b>	Call Meeting to Order
<b>Action Taken</b>	Meeting was called to order at 2:00 pm.
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Roll Call
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	ASWN presents a quorum.

<b>Agenda Topic</b>	Public Comment
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	No public comment was given.

<b>Agenda Topic</b>	Approval of Minutes for 2/26/2024 Meeting
<b>Action Taken</b>	<b>Motion:</b> Senator Vasquez <b>Second:</b> Senator McAlister 5-0-0
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	WNC College Updates
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	- No updates
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Treasurer's Report (Benny Buchanan)
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	- ASWN current balance is \$12,017.69.
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	ASWN Events Update
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	- No updates.
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	ASWN Committee Updates
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	Programming: - Prototypes are completed.

	<ul style="list-style-type: none"> <li>- Working on the upcoming events.</li> <li>- Currently planning Destress fest.</li> </ul> <p>Student Affairs:</p> <ul style="list-style-type: none"> <li>- Staff Appreciation: <ul style="list-style-type: none"> <li>- IR was a successful event as well as the Controller's Office.</li> <li>- Thank you to everyone who participated!</li> <li>- Liberal Arts is the next department to celebrate.</li> </ul> </li> <li>- Elections <ul style="list-style-type: none"> <li>- There will be food provided for the week of March 11-14th as well as information tables on how to vote.</li> </ul> </li> <li>- Fallon has been contacted and will be participating in St. Patrick's Day, and Earth Day.</li> </ul> <p>Awards and Appreciation:</p> <ul style="list-style-type: none"> <li>- A list of dignitaries has been selected for an invite.</li> <li>- Currently working on the presentation with Secretary Wilson.</li> <li>- After nominations are completed, awards will be selected.</li> </ul> <p>Marketing:</p> <ul style="list-style-type: none"> <li>- Working on posters with information for Programming and Student Affairs.</li> <li>- Also working on information for students for elections.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	WNC College Committee Reports
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<p>Student Leadership Summit:</p> <ul style="list-style-type: none"> <li>- Up to 7 proposals and 25 students enrolled.</li> <li>- Reaching out to the owner of Big Chicken for a proposal.</li> <li>- Raffle prizes include: a free 3 credit class, a free laptop, gift cards.</li> <li>- Looking for student alumni to do a student panel.</li> <li>- Looking for more presenters.</li> <li>- Big chicken will be catered.</li> <li>- The QR code for registration will be added onto the information TV's around campus.</li> <li>- Lt. Governor will be attending the lunch.</li> <li>- Event will be on April 12th.</li> </ul> <p>Auxiliary:</p> <ul style="list-style-type: none"> <li>- Completed Semi-annual Licensing Inspection on 2/13/24.</li> <li>- There is an RSV illness spreading through the CDC, so there is extra cleaning to prevent more spread.</li> <li>- St. Jude trike-a-thon fundraiser will be 3/22/24.</li> <li>- Vending: <ul style="list-style-type: none"> <li>- Numbers have been good.</li> <li>- New products will be added such as meat and cheese sticks, cracker trays, and new snacks.</li> <li>- Machines have been cleaned.</li> </ul> </li> <li>- Bookstore: <ul style="list-style-type: none"> <li>- Spring pop up was successful.</li> <li>- Faculty sign-on was approved.</li> </ul> </li> </ul>

	<ul style="list-style-type: none"> <li>- End of semester pop-up dates will be May 16-17th from 9am-5pm.</li> <li>- Apparel will be sold at graduation.</li> <li>- The blue book return bins on campus will be removed.</li> </ul> <p>DEI:</p> <ul style="list-style-type: none"> <li>- Discussed their smart goals. <ul style="list-style-type: none"> <li>- Reviewing facilities to make them more accessible. <ul style="list-style-type: none"> <li>- Adding changing tables in the men's restrooms.</li> </ul> </li> <li>- Cindy wants to get the ASL club more involved in accessibility and cultural topics.</li> <li>- Looking for grants for smart goals.</li> <li>- Bylaws were approved.</li> <li>- Spoke on Black History Month and are hoping to have speakers for next year.</li> <li>- There will be a part two LGBTQ+ training.</li> <li>- Hoping to have a UNR graduate student project that will assist in Spanish speaking support for faculty and teachers for student learning.</li> </ul> </li> </ul> <p>Budget:</p> <ul style="list-style-type: none"> <li>- Budget resource requests: <ul style="list-style-type: none"> <li>- \$714.38 for new scanners for Learning and Innovation.</li> <li>- \$20,000 towards data retrieval for Workday.</li> <li>- \$9261.76 towards hardware for Academic Advising.</li> <li>- \$55,560 towards admin 3 assistant position for Student Life.</li> <li>- \$21,600 Susan Trist DSS faculty request for a 3 credit alf release.</li> </ul> </li> <li>- CSD subcommittee: <ul style="list-style-type: none"> <li>- Approved 30 applications for staff development.</li> </ul> </li> <li>- CIP subcommittee: <ul style="list-style-type: none"> <li>- No new requests and projects.</li> <li>- Grant tech fee balance is \$491,784.84.</li> <li>- Estimating to spend \$229,834.56 by end of fiscal year.</li> </ul> </li> <li>- The library has added new positions that will be funded for both the Fallon and Carson campus libraries. <ul style="list-style-type: none"> <li>- \$55,000 for lower end positions.</li> <li>- \$75,000 for higher end positions.</li> </ul> </li> <li>- Budget subcommittee: <ul style="list-style-type: none"> <li>- Salary savings are being cut down to cover the COLA.</li> <li>- Department heads are being advised to be tighter on budgets.</li> <li>- Certain positions will be held vacant.</li> </ul> </li> <li>- Budget ranking for the annual budget requests will be scheduled.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	<ul style="list-style-type: none"> <li>- Contact ASL Club for their charter.</li> </ul>

<b>Agenda Topic</b>	Club Reports
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<p>Wildcats Veterans Club:</p> <ul style="list-style-type: none"> <li>- March 14th pancake and sausage cook off has been canceled.</li> </ul>

	<ul style="list-style-type: none"> <li>- Wildcat Veterans Trail, will be an event in April, and will be behind the college. <ul style="list-style-type: none"> <li>- It's a stress reliever walk that is about a mile long with exercises around the trail.</li> <li>- Goal is to get students to relax and destress.</li> <li>- Asking ASWN for labor to help clean up the trail, and spread the word about the trail.</li> <li>- Wanting to widen the trail to encourage running.</li> <li>- Currently looking to fundraise money for the trail.</li> <li>- Contacting Parks and Recreations and the forestry to get donations.</li> <li>- Possibly put in dog bags, and signs.</li> <li>- Looking to pick a day to clean the trail. <ul style="list-style-type: none"> <li>- Senator Hopkins <ul style="list-style-type: none"> <li>- Possibly could do a ribbon cutting event with the wildcat on the trail.</li> <li>- What if there was a mile race, or 5k, with prizes for first placers, including students, staff, and faculty.</li> <li>- Who would maintain the trail?</li> <li>- Cleaning up the trail could be community service hours.</li> </ul> </li> <li>- Stankute <ul style="list-style-type: none"> <li>- Nevada Promise Students could participate in cleaning up the trail for community service hours.</li> </ul> </li> </ul> </li> </ul> </li> <li>- In June there will be a suicide awareness walk with signs and information on prevention.</li> </ul> <p>All Booked Book Club:</p> <ul style="list-style-type: none"> <li>- First club meeting was in February.</li> <li>- Students were able to pick up books free of charge, Hidden figures and the Nightingale.</li> <li>- Students were able to discuss the plan for the club.</li> <li>- The first meeting had a great turnout!</li> <li>- Next meeting will be March 13th @2:30pm.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	ASWN Officer Report (Suzanna Stankute)
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<ul style="list-style-type: none"> <li>- Thank you to the clubs for attending the meeting.</li> <li>- ASWN please remember to clock in.</li> <li>- Please ask President Stankute if there are questions.</li> <li>- Work on the Awards and Appreciation slideshow.</li> <li>- Thank you for attending the senior days.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	ASWN Advisor Report
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	- Tabled
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Old Business
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	New Business
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	<ul style="list-style-type: none"> <li>- New budget request for St. Patrick's Day event.</li> <li>- New budget request for Elections.</li> <li>- Resolution for Regent Boylan comments in the 3/1/24 Board of Regents meeting.</li> </ul>
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None

<b>Agenda Topic</b>	Public Comment
<b>Action Taken</b>	Information/Discussion Only
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	No public comment was given.

<b>Agenda Topic</b>	Adjournment
<b>Action Taken</b>	Meeting was adjourned at 2:41 pm.
<b>Summary of Discussion</b>	N/A
<b>Assignments/Potential Agenda Items</b>	N/A
<b>Comments/Information</b>	None