**CURRICULUM COMMITTEE MEETING AGENDA**

**Friday May 02, 2025**

**12:30PM TO 2:30PM**

1. **Call to Order and Roll Call**
2. **Approval of March 28, 2025 minutes** *Action*
3. **Program Review Report** *Information*

[AAS Tech - Machine Tool Technology](https://docs.google.com/document/d/1kuKLDelt7RFYxCzPSY_-7De736ArDUKqMD3lEDRNf7M/edit?usp=sharing)

1. **Proposal to adopt a new course**

[MTT 296 - Computer Numerical Control Practice II](https://docs.google.com/document/d/1t9Jlfu25ZjDJ8HrdB-BN1IrpbWJy8s-2/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)*Action*

1. **Proposal to update a course** *Action*

Proposal to add DFT 110 as a prerequisite/co-requisite for

[MTT 105 - Machine Shop I](https://docs.google.com/document/d/134xLTBjSBpOWbEgBZVeASumTjvOXkDKf/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

[DFT 110 - Blueprint Reading for Industry](https://docs.google.com/document/d/18eIevQTXJZRaGi0iYpRk6sGHgI2qoXQRCd8cGNvecTA/edit?usp=sharing)

1. **Program Review Report**  *Information*

[AAS Tech - Computer Information Technology](https://docs.google.com/document/d/1RmVrRXSO0NJlooh1Phlgt8VvYC-8LZShOBxSIzopsGw/edit?usp=sharing)

1. **Proposal to adopt a new course** *Action*

[CIT 144 - Introduction to Data Analytics](https://docs.google.com/document/d/1S6dB2tzgAJVG3RxUjDIgMpVSRixxYF3Q/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

1. **Program Review Report** *Information*

[AAS Tech - Automotive Mechanics](https://docs.google.com/document/d/1LbyhCQnxvylx9ahZl-CZ0luFF_wIrrczHTfoYOR_Tmg/edit?usp=sharing)

1. **Proposal to Update Program** *Action*

Proposal to add OSH 222 to the [Certificate of Achievement - Automotive Mechanics](https://docs.google.com/document/d/10lbfmnAZ_VmiHwaZ0994zbcvxkWqvbUG/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true) and remove the 2-credit General Elective Requirement.

1. **August 2025 Meeting Date** *Action*
2. [**Committee Goals**](https://drive.google.com/drive/folders/1TaHDm7Kk1RcLLhPg-07sLDL0cQ8KCzBW?usp=drive_link)*Information*

1. **Old Business**
2. **New Business**
3. **Public Comment**
4. **Adjournment**