**CURRICULUM COMMITTEE MEETING AGENDA**

**Friday March 28, 2025**

**12:30PM TO 2:30PM**

1. **Call to Order and Roll Call**
2. **Approval of March 7, 2025 minutes** *Action*
3. **Proposal to adopt new courses** *Action*

 [AV 111 - Private Pilot Lab](https://docs.google.com/document/d/1_T-YvVVgbBaHlEli7tFCBtn_zyzzoKvX/edit?usp=drive_link&ouid=116280960186716051651&rtpof=true&sd=true)

 [AV 212 - Instrument Lab](https://docs.google.com/document/d/1tS5BXQ2nu-F1smvSQjNwiiiyrKE99tay/edit?usp=drive_link&ouid=116280960186716051651&rtpof=true&sd=true)

 [AV 251 - Commercial Pilot Lab](https://docs.google.com/document/d/14aHcbhly7dc_Z91gTV49nJmdfiHswKkc/edit?usp=drive_link&ouid=116280960186716051651&rtpof=true&sd=true)

1. **Proposal to adopt new courses** *Action*

[EPD 162 - PPST/Praxis I Reading Review](https://docs.google.com/document/d/1ybYcUm0X3ZOD2q0OPSmswD8Un4VlKBsa/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

[EPD 163 - PPST/ Praxis I Writing Review](https://docs.google.com/document/d/1QAGsumoRf3WPI1Th8qtVU90UojSY5YBH/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

[EPD 164 - PPST/Praxis I Math](https://docs.google.com/document/d/1_1wTsnQFj9rEVtWupiOxm15Gkz3NZiEA/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

1. **Update to course from CCN** *Information*

[WELD 231 - Welding III Course Outline](https://docs.google.com/document/d/1My8gTCra5F8MwlllvRgoJlY0coQlbg3c/edit?usp=drive_link&ouid=116280960186716051651&rtpof=true&sd=true)

[ELM 110 - Basic Electricity](https://docs.google.com/document/d/1QzaKxKdZT5ECiNFxqOeONw9nZ0YlZOJo90JynA66WPE/edit?usp=sharing)

[Transfer Status Tables](https://drive.google.com/file/d/186emsvxxyNPZp9RdQTcCGq794CapcXyo/view?usp=drive_link)

1. **Update to course objectives** *Information*

[CRJ 295 - Work Experience Corrections](https://docs.google.com/document/d/1eORP6vqXtG590Wlb5XGtOjDtYSU3zqs1/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

[CRJ 296 - Work Experience Juvenile Justice](https://docs.google.com/document/d/18h0GhVwtnKhEMyuxhWmL-J_22jfTS2SJ/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

[CRJ 297 - Work Experience Law Enforcement](https://docs.google.com/document/d/1AgPBvUZt1FLEJVqpeJFIPrDDVc0ECZdH/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

[CRJ 298 - Work Experience Probation and Parole](https://docs.google.com/document/d/11I4LuRpJZCGA4N7eoKo5Yp-gptjYq4Dh/edit?usp=sharing&ouid=116280960186716051651&rtpof=true&sd=true)

1. **Coursedog Training** *Information*

<https://staging.coursedog.com/#/login?continue=%2Fcm%2Fhome>

1. [**Committee Goals**](https://docs.google.com/document/d/1edqpMjfvTdT5Q5aUBhvBATEve2BhEgQgpAyK3L67608/edit?usp=sharing)*Information*

[General Education Definitions](https://docs.google.com/document/d/14eWZMrG7rNrwdtCwcplDkUKgregBgb01dY4Q7YWd2e8/edit?usp=sharing)

1. **Old Business**
2. **New Business**
3. **Public Comment**
4. **Adjournment**