**Western Nevada College**

**Accreditation Committee**

05/10/19

1:30-3:30 pm

Dini Conference Room

**AGENDA**

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| 1. Call to Order | |
| 2. Roll Call | |
| 3. Approval of Minutes (04/12) | **Action** |
| 4. Review Accreditation Report Drafts   * Craig: Updates/Edits for Rec. 2 Response * Goal: Submit to NWCCU in early June * Additional meetings or review needed? | **Discussion** |
| 5. [SPFIE Report (JotForm)](https://form.jotform.com/90796126203153) | **Discussion/Action** |
| 6. 2019-2020 Officer Election and Membership | **Action** |
| 7. Liberal Arts Assessment   1. Recent conversation with Josh and Denise re: faculty perceptions of assessment and result application | **Discussion** |
| 8. Public Comment | **Discussion** |
| 9. Adjournment |  |