## **MEETING MINUTES** September 17, 2024 Western Nevada College Healthy Campus and Environment Committee 11:00am – 12:00pm

| 1. | Call to Order 10:59 a.m.   |                   |
|----|--|-------------------|
| 2. | Roll Call<br><u>Present</u> :<br>Academic Faculty-Nigel Harrison, Chair<br>Administrative Faculty-Shannon Covey, Secretary/Recorder<br>Academic Faculty-Martin Schmidt<br><u>Media Services-Matt Shafer</u><br>Security-Ed Millim<br>Classified-Hilda Villafana<br><u>Academic Faculty-Mary Gilespie</u><br>Academic Faculty-Stefanie Bishcoff<br><u>Administrative Faculty-Elizabeth Best</u><br>Administrative Faculty - Kyle Kelly<br>Administrative Faculty - Cameron Carr<br>Administrative Faculty - Tracy Mendibles<br><u>Facility/CFO RepJeff Erickson</u><br><u>Student-Logan McAlister</u><br>H&HS Rep- Cindy Lepe |                   |
| 3. | Approval of Minutes (April 14, 2024)<br>Motion to approve: Stefanie Bishcoff 1 <sup>st</sup> : Cameron Carr 2nd  | Action            |
|    | a. New Committee members, Tracy, Kyle and Cameron joined the meeting   | Discussion        |
| 4. | Bylaws have been approved & will be added to the Committee website soon.   | Discussion        |
| 5. | <ul> <li>Monthly Activities:</li> <li>October - Breast Cancer Awareness month (Shannon)</li> <li>November - Diabetes Awareness month. <ul> <li>Nov. 21st - Great American Smoke-out, Tobacco Awareness - (Cindy) would like to hold a tabling event</li> </ul> </li> <li>December - Healthy Cooking Recipes (Cameron)</li> </ul>   | Discussion/Action |

| <ul> <li>January - New Year, New You (Michael) - Strava walking challenge, research creating a club account &amp; cost associated with that.</li> <li>Eabruary Heart Health month (Stafania)</li> </ul> |                            |
|---|----------------------------|
| • February - Heart Health month (Stefanie)  |                            |
| <ul> <li>Nursing students take blood pressures</li> <li>March - Disconnect from social media (Kyle)</li> </ul>  |                            |
| <ul> <li>April - Earth month (Kyle &amp; Erica) campus clean-up</li> </ul>  |                            |
| • May - Disc golf, weekly walks (All members)   |                            |
| • Mental Health Awareness month   |                            |
| 6. Annual Initiatives   | <b>Discussion/Action</b>   |
| • The Disc Golf project is up and running. T-pads need to   |                            |
| be made. Discs were purchased over the summer & stored  |                            |
| in Student Life. Martin formed a Disc Golf club which has   |                            |
| elected a President and currently has 8 members signed<br>up. Project should be completed by December 2024.   |                            |
| <ul> <li>Goals to accomplish this year</li> </ul>   |                            |
| <ul> <li>Disc Golf course</li> </ul>  |                            |
| • Green Certification   |                            |
| • Healthy monthly walks & activities  |                            |
| 7. Projects & Planning  | <b>Discussion/Action</b>   |
| a. Jeff update: None at this time   |                            |
| 8. New Business -   | <b>Discussion</b> / Action |
| a. Green Certification (Erica Gallegos)   |                            |
| i. Erica presented an overview of the Green   |                            |
| Certification Program to the committee members.   |                            |
| Nigel will connect Eric & Michael with Kathy  |                            |
| Strain & Jim Feser to further discuss how WNC can move closer to getting Green Certified.   |                            |
| b. How often can blood drives come to campus? (Stephanie  |                            |
| asked) - Shannon to research with ASWN  |                            |
| 9. Public Comment -   | Discussion/ Action         |
| a. Research communication & marketing options for the   |                            |
| HCEC committee (Tracy) - posters around campus to   |                            |
| advertise events & media postings on the WNC website  |                            |
| 10. Next Meeting Date   | Discussio                  |
| a. Tuesday October 15th at 11:00 a.m. to 12:00 p.m.   |                            |
| 11. Adjournment 11:54 a.m. by Kyle Kelly  |                            |
| TT: Augournment TT:94 u.m. by Kyle Keny   |                            |