

**AGENDA**  
**May 6<sup>th</sup>, 2025**  
**Western Nevada College**  
**Healthy Campus and Environment Committee**  
11:00am – 12:00pm

**AGENDA**

1. Call to Order	
2. Roll Call Academic Faculty-Nigel Harrison, Chair Administrative Faculty-Shannon Covey (Secretary/Recorder) Academic Faculty-Martin Schmidt Media Services-Matt Shafer Security-Ed Millim Classified- Hilda Villafana Academic Faculty-Stefanie Bishcoff Academic Faculty-Mary Gilespie Administrative Faculty-Elizabeth Best Administrative Faculty-Kyle Kelly Administrative Faculty-Cameron Carr Administrative Faculty-Tracy Mendibles Facility/CFO Rep.-Jeff Erickson Student- Logan McAlister H&HS Rep- H&HS Rep- Cindy Lepe  <u>Absent:</u>	
3. <a href="#">Approval of Minutes</a> (March 25th, 2025)	<b>Action</b>
4. Bylaws	<b>Discussion</b>
5. Monthly Activities-Sub Committees... “Task Force” <ul style="list-style-type: none"> <li>a. Strava Competition Winners – Nigel <ul style="list-style-type: none"> <li>i. 15 Participants – Cameron Carr 2 hrs 10 min, Nadine Branco 1 hr 13 min, Jacob Council 38 min</li> </ul> </li> <li>b. April - Earth month (Kyle) campus clean-up - Planting</li> <li>c. May - Disc golf, weekly walks (All members) <ul style="list-style-type: none"> <li>i. Mental Health Awareness month</li> </ul> </li> </ul>	<b>Discussion/Action</b>

6. Annual Initiatives <ul style="list-style-type: none"> <li>a. 2024-2025             <ul style="list-style-type: none"> <li>i. Disc Golf update – Martin</li> <li>ii. Green Certification</li> <li>iii. Monthly Walks &amp; Activities – Starting in March Wednesday</li> </ul> </li> <li>b. 2025-2026             <ul style="list-style-type: none"> <li>i. Green Transport to work week</li> <li>ii. Monthly Activities/Walks (Themed Activities)</li> <li>iii. 5k in May</li> </ul> </li> </ul>	<b>Discussion</b>
New Business	
c. Public Comment	<b>Discussion/Action</b>
7. Next Meeting Date <ul style="list-style-type: none"> <li>a. 3<sup>rd</sup> Tuesday 11:00am-12:00pm</li> <li>b. 5/6</li> </ul> 8. TBD & Zoom	<b>Discussion/ Action</b>
a. Adjournment TIME	<b>Discussion/ Action</b>